

# UNOFFICIAL COPY

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State of ILLINOIS  
County of COOK

Ref. Number: 06013800CD  
Loan Number: 0337911

**95271008**

After Recording Mail to:  
YOUNGBLOOD & OWENS LC  
800 Plaza of the Americas  
800 N. Pearl Street  
Dallas, Texas 75201  
ATTN: Mike Nalloy

This Instrument Prepared By:  
Eldon L. Youngblood  
YOUNGBLOOD & OWENS LC  
800 Plaza of the Americas  
800 N. Pearl Street  
Dallas, Texas 75201

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 1368 04/25/95 13:57:00  
#5708 \$ 1314 \*-95-271008  
COOK COUNTY RECORDER

## Assignment of Real Estate Mortgage

For Value Received, First American Mortgage Corporation, a corporation organized under the laws of North Carolina, whose address is 4011 West Market Street, 3rd Floor, Greensboro, North Carolina 27407, hereby grants, assigns and transfers to First Commercial Mortgage Company, a corporation organized under the laws of Arkansas, whose address is 400 West Capitol, Suite 1191, Little Rock, Arkansas 72201, all its right, title and interest in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 1988, executed by JANINA WIECZOREK to NORTEX MORTGAGE CORPORATION and recorded as Document #88438777 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land commonly known as 6541 W. ADDISON, #3N, CHICAGO, IL., referable to PTN # 13-19-404-088-1009, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of November 30, 1993.

95271008

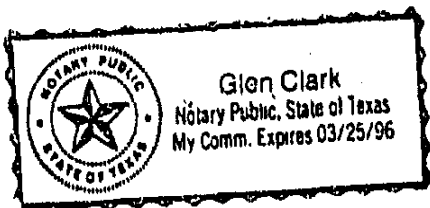
First American Mortgage Corporation

By: 

Eldon L. Youngblood,  
Vice President

State of Texas §  
County of Dallas §

The foregoing instrument was acknowledged before me this April 7, 1995, by Eldon L. Youngblood, Vice President of First American Mortgage Corporation, a corporation, on behalf of the said corporation.



  
Notary Public

2350  
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# UNOFFICIAL COPY

## EXHIBIT A

UNIT NO. 303 IN ADDISON-HERITAGE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT-OF-WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND NORTH OF THE SOUTH 90 ACRES OF AFORESAID 1/4 SECTION, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 2 RODS OF SAID PREMISES FOR PUBLIC HIGHWAY, IN COOK COUNTY, ILLINOIS; TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25608350.

0337911  
IL - COOK  
JANINA WIECZOREK  
FAMC-PB-242

- PoD 05013800CD

95271008

Cook County Clerk's Office