UNOFFICIAL CC

State of ILLINOIS County of COOK

Ref. Number: 00068489CD Loan Number: 0338399

95271010

After Recording Mall to: YOUNGBLOOD & OWENS LC 600 Plaza of the Americas 600 N. Poarl Street Dallas, Texas 75201 ATTN: Mike Nolley

This instrument Prepared By: Eldon L. Youngblood YOUNGBLOOD & OWENS LC 600 Plaza of the Americas 600 N. Pearl Street Dallas, Texas 75201

DEPT-01 RECORDING T40008 TRAN 1368 04/25/95 13:57:00

\$570B \$ BK | ₩~₽\$**~271010** 

COOK COUNTY RECORDER

## Assignment of Real Estate Mortgage

For Value Received, First American Mortgage Corporation, a corporation organized under the laws of North Carolina, whose address is 4411 West Market Street, 3rd Floor, Greensboro, North Carolina 27407, hereby grants, assigns and transfers to First Commercial Mortgage Company, a corporation organized under the laws of Arkansas, whose address is 400 West Capitol, Suite 1191, Little Rock, Arkansas 72201, all its right, title and interest in and to that certain Real Estate Mortgage dated OCTOBER 27, 1988, executed by NAIMEH SHUNNARAH to NORTEX MORTGAGE CORPORATION and recorded as Document #88496962 in Book \_\_\_\_n/a\_\_ at Page \_\_\_n/a\_\_, COOK County Records, State of Illinois, covering land commonly known as 5712 W. WINDSOR, CHICAGO, IL., referable to PTN # 13-17-221-029-0000, and more fully described as follows:

## SEE EXHIBIT A ATTACHED HEPETO AND MADE A PART THEREOF.

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of November 30, 1993.

95271010

First American Mortgage Corporation

Eldon L. Youngblood, Vice President

State of Texas County of Dallas

The foregoing instrument was acknowledged before me this April 7, 1995, by Eldon L. Youngblood, Vice President of First American Mortgage Corporation, a corporation, on behalf of the said corporation.

Glen Clark Notary Public, State of Texas My Comm. Expires 03/25/96

MAIN.IL (Rev. 01/03/95)

## **UNOFFICIAL COPY**

## EXHIBIT A

OF LOT 12 I.
/ISION OF THE N.
/E SOUTH EAST 1/4
IP 40 NORTH, RANGE .
COUNTY, ILLINOIS.

- Pool 00068489CD

95271010 THE WEST 37 1/2 FEET OF LOT 12 IN ROBERTS' WINDSOR AVENUE SUBDIVISION A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 66 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0338399 IL - COOK NAIMEH SHUNNARAH FAMC-PB-180