

UNOFFICIAL COPY

95271284

This Document was Prepared By and When
Recorded Return To:
AMERICAN SAVINGS BANK, FA
540 EAST MAIN STREET
STOCKTON, CA
95202

ATTN: PHYLLIS SNYDER

A10-192138 39071808
Pool #: CD10278458

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1348 04/25/95 11:17:00
\$3600 + SK * -95-271284
COOK COUNTY RECORDER

Above Space for
Recorder's Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated 3/31/94, from
HUNT HAROLD F
HUNT TRUDY J
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK of the State of Illinois, as document
94311051 of Book Page
together with all Assignor's right, title and interest in and to (a) note,
notes accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The
mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee, AMERICAN SAVINGS BANK, FA

Said mortgage is on real estate legally described as follows:

See Attached Legal Description

RE-REC INSTRUMENT #: 94579969
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IN WITNESS WHEREOF, the undersigned have executed this Assignment
2-Mar-1995.

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attested

T. CARLSON
Its: Assistant Secretary

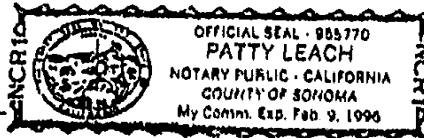
By: S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 2, 1995, before me, PATTY LEACH a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

2304

UNOFFICIAL COPY

A10-192138

LOTS 276 AND 277 IN DELUGACH'S 87TH STREET HIGHLANDS OF THE NORTH 1/2
OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NO.: 24-05-206-013 AND 24-05-206-014

PERMANENT

PAGE 2

Property of Cook County Clerk's Office 95271231