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95272931

When Recorded Mail To:
LaSalle Talman Home Mortgage Corp.
4242 N. Harlem Avenue
Norridge, Il. 60634
RECORD FIRST

DEPT-01 RECORDING 422.50
146666 TRAM 1580 04/26/95 11:03:00

AP# LEWIS, E4356331
LN# 4356331
CNE# 3125179

COOK COUNTY RECORDER
RECEIVED
HYBRID RECORDING

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LASALLE TALMAN HOME MORTGAGE CORPORATION all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated March 13, 1995, executed by
EVERTON L. LEWIS, A Bachelor; YVONNE LEWIS, MARRIED TO NOEL LEWIS; and THERESA
HUTTON, A Spinster

to LaSalle Talman Bank, FSB, A Corp. of the United States of America
and whose address is 4242 N. Harlem
Avenue, Norridge, IL 60634
recorded on MARCH 17, 1995, and recorded in Book/Volume No. _____
page(s) _____, as Document No. 95182232, Cook
County Records, State of Illinois
on real estate legally described as follows:

LOT 8 IN BLOCK 29 IN 4TH ADDITION TO AUBURN HIGHLANDS, A SUBDIVISION OF LOTS
13 TO 16 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 5394502,
IN COOK COUNTY, ILLINOIS.

**NOEL LEWIS IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING
ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

[Handwritten Signature]
Notary Public

20-32-125-026
8224 South Laflin, Chicago, IL 60620
(SC/*ASM**//0494-L, 12/27/94) PAGE 1 OF 2

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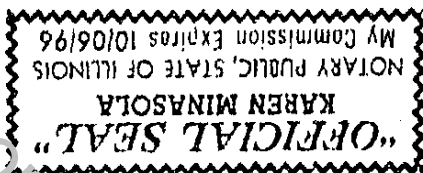
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PAGE 2 OF 2

ISC/*ASM**//0494-L-12/27/94



Property of Cook County Clerk's Office

(Official Seal)

Document Prepared By: Laurie V. Gron
Notary Public for the state of Illinois: Karen Minasola
My commission expires:

Given under my hand and notarial seal this 30TH day of MARCH 19 95

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK F.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

)
ss.
)

Loan Servicing Officer: DONICE WALTON

Assistant Vice President: MARY JO FEDELE

LASALLE TALMAN BANK, FSB

DATED: 03/13/95

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

AP# LEWIS, E4356331

LN# 4356331

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