

UNOFFICIAL COPY

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95272976



RECORD AND RETURN TO:
Windsor Mortgage Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091
LOAN #

DEPT-01 RECORDING 423.50
T46666 TRON 1604 04/26/95 12:31:00
41976 ILC * - 95 - 272976
COOK COUNTY RECORDER

2003135571C U.S.alle 3063

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to STANDARD FEDERAL BANK FOR SAVINGS having its office at 4192 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632 all right, title and interest in and to that certain Mortgage dated 04/25/95 and executed by JOHN D MILLER

SINGLE; NEVER BEEN MARRIED

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on as document number applicable to the property therein described as follows: 95272975

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: P.I.N.#14-17-414-025-1004
Property Address: 4162 NORTH CLARENDON #3, CHICAGO, IL 60613

Dated at as of this 25TH day of APRIL, 1995

Assignor: WINDSOR MORTGAGE INCORPORATED

By: Martha E. Tonjuk

Attest: Pamela L. Grunwald

Its: ASSISTANT VICE-PRESIDENT

Its: ASSISTANT SECRETARY

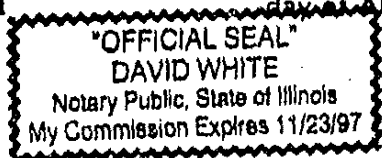
95272976

State of ILLINOIS
County of

I, THE UNDERSIGNED, a notary public in and for said county and state afforsaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and PAMELA L. GRUNWALD respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 25TH day of APRIL, 1995

[Signature]
Notary Public



Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

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UNIT 623 IN PARKSIDE ON CLARENDON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 (EXCEPT THE NORTH 50 FEET THEREOF) IN SCHOESSER, COMSTOCK AND PICK'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26526424 AND AMENDED BY DOCUMENT NUMBER 26899366, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

END OF SCHEDULE A

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01/25/2011

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