

COOK COUNTY
RECORDER

UNOFFICIAL COPY 95272005

JESSE WHITE
ROLLING MEADOWS



55 APR 10 AM 11:24

WHEN RECORDED RETURN TO:
NATIONWIDE TITLE CLEARING
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 14605182

RECORDING 23.00
MAIL 0.50
95272005

LN# 000000014605182 2150 04 POOL # 0280477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under the certain Mortgage dated 08/26/94
executed by DARRYL CUNNINGHAM TINA CUNNINGHAM

to FIRST Home Mortgage Corp, Mortgageor
and recorded as Instrument No. 94788238 on 9/9/94 in book
page , of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
8721 WEST HERRICK
RIVER GROVE IL 60171

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
CROSSLAND MORTGAGE CORP



By: [Signature]
WILLIAM N. HALES, VICE PRESIDENT
[Signature]
VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH }
COUNTY OF SALT LAKE } SS

Be It Remembered That On This 19TH DAY OF DECEMBER 19 94
before me, the undersigned authority, personally appeared WILLIAM N. HALES
who is the VICE PRESIDENT and VICKIE L. ROPER
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal) NOTARY PUBLIC
SANDRA P. VALENKO
860 E. 4500 SO.
S.L.C., UT 84107
COMMISSION EXPIRES
JUNE 2, 1997
STATE OF UTAH



[Signature]
NOTARY PUBLIC

3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107
Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage
80185 (10-94)

95272005

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Property of Cook County Clerk's Office

0057529

UNOFFICIAL COPY

94788238

RECORDED 154
FIRST HOME MTO
950 N. ELMHURST RD
MT PROSPECT, IL 60056

[Space Above This Line For Recording Data]

MORTGAGE

Case ID: 3651304

318

THIS MORTGAGE ("Security Instrument") is given on August 26, 1994. The mortgagor is DARRYL CUNNINGHAM and TINA CUNNINGHAM, HIS WIFE

("Borrower"). This Security Instrument is given to FIRST HOME MORTGAGE CORP.

which is organized and existing under the laws of "THE STATE OF ILLINOIS" and whose address is 950 N. ELMHURST RD., MT PROSPECT, ILLINOIS 60056

("Lender"). Borrower owes Lender the principal sum of One Hundred Seventeen Thousand Eight Hundred and no/100----- Dollars (U.S. \$ 117,800.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals; extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 5 (EXCEPT THE EAST 16 FEET AND EXCEPT THE WEST 2 FEET THEREOF) IN BLOCK 15 OF RHODES AND CLARK'S SUBDIVISION 76.65 ACRES IN THE SOUTH PART EAST OF SECTIONS 26 AND 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AS DOCUMENT NUMBER 111664.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 SEP -9 PM 1:34

94788238

94788238

P2 Venom 75 2304

Item # 12-26-322-019 which has the address of Illinois 60171 (Zip Code)

Ward # 8721 WEST HERRICK RIVER GROVE (Street, City), ("Property Address"); 95272005

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90 Amended 5/91 VMP MORTGAGE FORMS - (313)293-8100 - (800)821-7281

BOX 333-CTI



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