UNOFFICIAL COPY

SUBORDINATION AGREEMENT

95272140

| | KNOW ALL MEN BY THESE PRESENT, that as an inducement to | |
|----------------|--|---------------------------------------|
| And the second | FORD CONSUMER FINANCE to lend to the sum of \$ 48948.69 | |
| A Section | to the borrowers upon the security of a mortgage, to be recorded, in | |
| | Book page upon the following described premises of | |
| | said borrower: Marion and Bernice grantley 15-61-231-007 | |
| | Lot 34 in Block 1 Kroeber and Fullem's First addition to South | |
| | Shore Gardens, being a subdivision of the southeast 1 of section | |
| | 1, Township 37N Range 14 East of the third Principal Meridian, in | |
| | Cook County Illinois. The undersigned hereby consent(s) and agree(s) with | |
| | The undersigned hereby consents and agrees with | |
| : | FORD CONSUMER FINANCIAL said mortgage to be executed and | |
| | delivered by borrower to it, shall be a first and best lien on said | |
| | premises Insofar as to any claim the undersigned has by virtue of the | |
| | Judgement filed with the Recorder's Office of Gook | |
| | County, 13 10 dated filed filed of record in Brick Documerbase 92-95173 and the undersigned hereby | |
| ć I | of record in Briot Docume page 92-93173 and the undersigned hereby | |
| | agree(s) to postpone and subordinate to said mortgage and waive in | |
| | FORD CONSUMER FINANCE'S favor, the priority of any | |
| | right, equitable lien, or interest the undersigned has or may claim by | |
| | virtue of the above mentioned judgement | |
| | | |
| | IN WITNESS WHEREOF, we have hereto set our hands this | 95272140 |
| | day of 19 | 85 |
| | | - 7 |
| | SIGNED AND ACKNOWLEDGED | 2 |
| י הימה ה | ZIN THE PRESENCE OF: | 4 |
| EC148547-2 | Jan Dans | |
| uity Titie | BY: Preview of Kingle | |
| 5 N. LaSella | | |
| 402 | | |
| deego, IL 6061 | 110 You Ireadone | |
| | . DEPT-11 RECORD TOR | ුක \$2 |
| | STATE OF SS | /95 16:40: |
| | COUNTY OF COOK COUNTY RECORDER | 72721 |
| | | \$ 3 |
| | Before me, the undersigned, a Notary Public, in and for County and | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | State aforesaid, personally appeared Goog A. Kirkon | br. |
| | Vice resident | |
| | known to me to be the same person who is described in and duly acknowledged | |
| | the execution of the within and foregoing instrument of writing to be | ta . |
| | his free act and deed for and in behalf of WBTI | র্ |
| | Corporation. | સુ |
| | Corporation. | 95272140 |
| | In testimony whereof I have hereunto set my hand and official notarial | - CA |
| | seal on this day of April 1995. | 0 |
| | sear on this tidy of | |
| | | |
| | | |
| | My appointment/ Dialutarante | |
| | (try appointment | |
| | Commission Expires: Notary Public State and County aforesaid. | |
| | County diviesalu. | |
| | | |
| | | |

23.50 100 .40

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FORD CONSUMER FINANCE 250 E. Carpenter Fung. IRVING, TX 75062 Attn. FINON DOORS

Proporty or Cook County Clerk's Office