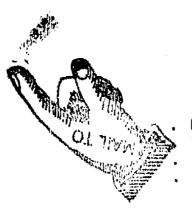
## UNOFFICIAL

Prepared by: DOCU-TECH, INC./J.V. FOX FOR FIRST NATIONAL MORTGAGE CORPORATION
1 S 443 SUMMIT AVENUE, SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181

And when recorded mail to: FIRST NATIONAL MORTGAGE CORPORATION 1 5 443 SUMMIT AVENUE, SUITE 301 OAKBROOK TERRACE, ILLINOIS 60181



DEPT-01 T49999 TRAN 7810 04/26/95 09#39#00 \$2480 \$ AH \*-95-272222 COOK COUNTY RECORDER

***********	tabace voo	AO TUR TUBE GOL	Recording Data)	*************
ASSIG	VMENT	OF REAL	ESTATE N	<b>AORTGAGE</b>

NORWEST HORTGAGE. INC.. FOR VALUE RECEIV (D) the undersigned hereby grants, assigns and transfers to ON ASSIGNMENT TO 300 MARQUETTE AVE. SO., MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 4, 1995 executed by VICTORIA JORDAN, A SPINSTER, JESSIE JORDAN and DENISE JORDAN, HIS WIFE

FIRST NATIONAL MORTGAGE CURPORATION to organized under the laws of THE STATE OF ILLINOIS CORPORATION 1 S 443 SU MIL AVENUE, SUITE 301, OAKBROOK TERRACE, ILLINOIS 60181 principal place of business is and recorded in Book/Volume No. , page(s) , as Document

o. COOK County Records, 500 ILLINOIS
LOT 21 IN BLOCK 2 IN JEROME J. DITTEMMOSFER'S DIVISION
STREET AND LAVERGNE AVENUE SUBDIVISION OF THE EAST 1/2 OF
THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIG.

described hereinafter as follows:

COMMONLY KNOWN AS: 1116 NORTH LAWLER CHICAGO, ILLINOIS 60651

16-04-402-028

My Clark's TOGETHER with the note of notes therein described or referred to, the money due and to become thereby with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO Hakiby CERTIFY THAT

## RICK J. PALANDRI, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this	4th	day
of April /	, 19 95	<u> </u>
Nomry Public ( 1/2 / 1/2 ) > X(	-societetto	<u> </u>
COOK County, JRLI	NÓIS	
My Commission Register 11-21	-95-	

FIRST NATIONAL MORTGAGE CORPORATION AN ILLINOIS CORPORATION PRESIDENT' Thile: Title: Witness:

> OFFICIAL SEAL ANNETTE M. LEDBETTER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/21/95

> > This area for official notary seal



## **UNOFFICIAL COPY**

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Poperty of County Clerk's Office