

# UNOFFICIAL COPY

Prepared by:  
DOCU-TECH, INC./J.V. FOX FOR  
FIRST NATIONAL MORTGAGE  
CORPORATION  
1 S 443 SUMMIT AVENUE, SUITE 301  
OAKBROOK TERRACE, ILLINOIS 60181

95272222

And when recorded mail to:  
FIRST NATIONAL MORTGAGE  
CORPORATION  
1 S 443 SUMMIT AVENUE, SUITE 301  
OAKBROOK TERRACE, ILLINOIS 60181



DEPT-01 \$23.50  
T99999 TRAN 7810 04/26/95 09:39:00  
#2480 + AH \*-95-272222  
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **NORWEST MORTGAGE, INC.**,  
ON ASSIGNMENT TO 309 MARQUETTE AVE. SO., MINNEAPOLIS, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 4, 1995  
executed by **VICTORIA JORDAN, A SPINSTER, JESSIE JORDAN and DENISE JORDAN, HIS WIFE**

to **FIRST NATIONAL MORTGAGE CORPORATION**  
a **CORPORATION** organized under the laws of **THE STATE OF ILLINOIS** and whose  
principal place of business is **1 S 443 SUMMIT AVENUE, SUITE 301, OAKBROOK TERRACE, ILLINOIS 60181**  
and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document \_\_\_\_\_

No. **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:  
**LOT 21 IN BLOCK 2 IN JEROME J. DITTMER'S DIVISION**  
**STREET AND LAVERGNE AVENUE SUBDIVISION OF THE EAST 1/2 OF**  
**THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF**  
**SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD**  
**PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

95272221

SAS - A DIVISION OF INTERCOUNTY

COMMONLY KNOWN AS: **1116 NORTH LAWLER**  
**CHICAGO, ILLINOIS 60651**  
16-04-402-028

TOGETHER with the note of notes therein described or referred to, the money due and to become hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

**RICK J. PALANDRI, PRESIDENT**

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day  
of April 19 95  
Notary Public (Signature)  
COOK County, ILLINOIS  
My Commission Expires 11-21-95

FIRST NATIONAL MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

By: (Signature)  
Title: PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

" OFFICIAL SEAL "  
ANNETTE M. LEDBETTER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/21/95

This area for official notary seal

23.50

95272222

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COOK COUNTY

CLERK OF THE COURT  
JANUARY 1, 1997  
CLERK OF THE COURT  
JANUARY 1, 1997  
CLERK OF THE COURT  
JANUARY 1, 1997

2/17/98

Property of Cook County Clerk's Office

95272222

2000-0000

COOK COUNTY