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4915 Independence Parkway Tampa, Florida 33634-7540 Attn: Post Production Services

DEPT-01 \$23.50 T#9999 TRAN 7810 04/26/95 09:44:00

\$2510 \$ AH *-95-272252

COOK COUNTY RECORDER

51424127 00

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That WINDSOR MORTBARE INC.

(hereinafter called "Assignor"), whose address is

3201 OLD GLENVIEW ROAD WILMETTE, IL 60091

for and in consideration of the sum of Terland No/100 Dollars (\$10.00) to it in hand paid by

Chase Manhattan

Mortgage Corporation (hereinafter called "Assignee"), whose address is

4915 Independence Parkway, Tampa, FL 33634-7540

, the receipt of which is hereby acknowledged, does grant, bargain, sell,

convey, transfer and assign to Assignce, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: JOHN THOMAS CHUTE AND KIRSTEN BALLAS CHUTE, HUSBAND AND WIFE

(collectively "Borrower"), dated April 24, 1995 and recorded in Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from April 24, 1995 right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF

Parcel No. 17-04-215-071-1022

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no intruments in any way affecting said security instrument or the promissory notes secured thereby.

01/01/95

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IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of Apid 24,1995 Signed, scaled and delivered in our presence as witnesses and hereby attested to: WINDSOR MORTGAGE INC. (Print Name and Applicable Title) UNIT 705 AND PARKING SPACE NO. 62, A LIMITED COMMON ELEMENT, IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91074681, AS AMENDED (THE "DECLARATION OF CONDOMINIUM") AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST (Print Name and Applicable Title) 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS MDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUIC STORE AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMINTS FOR THE BENEFIT OF BAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. STATE OF ILLINOIS THIS MORTGAGY IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RYSTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE FEGITED AND STIPULATED AT LENGTH HEREIN. COUNTY OF DUPAGE a Notary Public in and for said county and state, certify that known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this _ My Commission expires:

OFFICIAL SEAL
RITA MCKAY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/04/98

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