

UNOFFICIAL COPY

95272307

Deerfield Federal Savings

745 Deerfield Road
Deerfield, Illinois 60015
708-945-2550

This instrument was prepared by
11-00005704 PH
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd.
Deerfield, IL 60015

DEPT-01 \$23.00
T#9999 TRAN 7811 04/26/95 10:41:00
#2565 # AH *-95-272307
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor in interest to NORWOOD FEDERAL SAVINGS BANK) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAYMOND N. MICEK AND PATRICIA A. MICEK, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated AUGUST 26, 19 77, and recorded AUGUST 29, 19 77 in the Recorder's office of COOK County, in the State of Illinois, as Document No. 24080910, and a certain Assignment of Rents dated _____, 19 _____, and recorded _____, 19 _____ in the Recorder's office of _____ County, in the State of Illinois, as Document No. _____, to the following described premises, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 29 (EXCEPT THE SOUTH 6 FEET THEREOF) AND THE SOUTH 12 FEET OF LOT 30 IN BLOCK 6 IN HULBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOT 19 IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4, THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1920 AS DOCUMENT 7011463 IN COOK COUNTY, ILLINOIS.

P.I.N. 09-25-422-055-0000

(Continued on Reverse Side)

23 ⁰⁰/_{aw}

95272307

UNOFFICIAL COPY

IN WITNESS WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 8TH day of APRIL, A.D. 1995.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature], Vice President
Attest JAMES L. ENGER, Assistant Secretary
KAREN L. JAEGER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

"OFFICIAL SEAL"
PAMELA L. HELKE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 1/18/99

STATE OF ILLINOIS, }
COUNTY OF LAKE } ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
Notary Public [Signature]
Date APRIL 8, 1995
My Commission expires: 1/18/99

MAIL TO: 572307
NAME _____
ADDRESS _____
CITY AND STATE _____

ADDRESS OF PROPERTY:
7331 N. ODELL AVENUE
CHICAGO, IL, 60631-4375

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS INSTRUMENT.