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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$23.00  
T9999 TRAN 7814 04/26/95 12:15:00  
#2592 AH \*-95-272334  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FORD CONSUMER FINANCE SERVICES

of the County of \_\_\_\_\_ and State of TEXAS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 11th day of FEBRUARY, 1993, made by CARLOS F. MOSQUEDA AND CONNIE MOSQUEDA, husband and wife

assigned to FORD CONSUMER FINANCE SERVICES, 3/29/93, to

and recorded as document No. 93-261991 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of RECORDER OF DEEDS of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, partially paid, satisfied, released and discharged.

Legal Description of premises: 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/2 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/2 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF THE GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS  
Permanent Real Estate Index Number(s): 14-17-103-020

Address(es) of premises: 4728 NORTH MALDEN, CHICAGO, IL 60640

is, with the note or notes accompanying it, partially paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 12th day of APRIL, 1995

Jenelle A. Bell (SEAL)  
Jenelle A Bell Asst Vice President (SEAL)

STATE OF TEXAS

COUNTY OF DALLAS

ss.

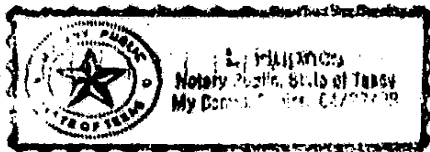
I, L. Hughes

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jenelle A Bell Asst Vice President of Ford Consumer Finance

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of April, 1995.

[Signature]  
Notary Public  
Commission Expires 4-28-98



421872  
MAIL TO → BOX 352

This instrument was prepared by L. Hughes Ford Consumer Finance Dallas Texas.  
(NAME AND ADDRESS)

95272334

2300 ✓

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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