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COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 021171000153

2300

**KNOW ALL MEN BY THESE PRESENTS, THAT THE
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest
in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 1 IN KULWIM-CAPPS RESUBDIVISION OF LOTS 369, 370, 371, 372 AND
THE EAST 10 FEET OF LOT 373 IN EUGENE L. SWENSON'S EVANSTON MANOR
BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS.
10-14-123-041-0000 ✓

3640 Chasica ST
Skokie Illinois

95273565

This instrument does not affect to whom the tax
bill is to be mailed. There is no Tax Billing
Information Form is required to be recorded with
this instrument

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

Zbigniew G. Zajaczkowski and Marysia A. Zajaczkowski, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing
date the 14th day of September 1992 and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 0 of
Records, on page as Document No. 92738747 and a certain Assignment of Rents
bearing date the day of AND 90556969

and recorded or registered in the office of the Recorder of Deeds or Registrar
of Titles of Cook County in the State of Illinois, in Volume
of Records, on page as Document No.

BOX 333-CTI

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed,

and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary,
this 17th day of April 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President

Attest: [Signature] Assistant Secretary
Michael J. O'Connor

STATE OF ILLINOIS ss.
COUNTY OF COOK

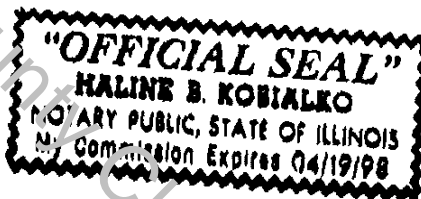
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17th day of April 1995

This instrument was prepared by

Haline B. Kobialko
Notary Public
prepared by
Mail to:

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 011921595

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NEW LOAN NO. 021171000153
17220LT2/RELEASE2

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