MORTGAGE

To

### LaSalle Bank Lake View

3201 North Ashland Avenue, Chicago, Illinois 60687 (312) 625-2180

THE ABOVE BPACE FOR RECORDER'S USE ONLY

**Dated this** 

25th

day of April A.D. 1995

0079424169 Loan No.

THIS INDENTURE WITNESSETTL: That the undersigned mortgagor(s) GAYLE M. SCHILLER, FKA GAYLE M. SCHAEFER, MARRIED

59434459

mortgage(s) and warrant(s) to LASALLE BANK LAKE VIEW, its successors or assigns, the following described real estate situated in the County of

COOK

in the State of ILLINOIS

A TACHED ADDENDUM FOR LEGAL DESCRIPTION

**\$23.00** DEPT-01 RECORDING TRAN 3762 04/26/95 11122100 T40012 TRAN : 42571 # JM -273603 COOK COUNTY RECORDER

Permanent Tax No: 14-21-305-0-3-1004

Common Address: 561 W. STRATFURN, UNIT 2D, CHICAGO, ILLINOIS 60657 to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the

mortgagor(s) to the mortgages, in the sum of

21.800.00 Twenty-one thousand eight hundred and NO/100 - - - - - -Dollars (\$

and payable:

234.41 Two hundred thirty-four and 41/100 -- - - -Dollars (\$ ), per month until the note if fully paid, except that, If not sooner paid, the final commencing on the 25th day of May, 1995 , 2010 and hereby release and waive all rights under payment shall be due and payable on the 25th day of April and by virtue of the HOMESTEAD EXEMPTION LAWS of lots State.

The holder of this mortgage in any action to foreclose it shall be antilled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of ingrints and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having fundation thereof, all expenses and disbursements paid or incurred on behalf of the complaintant in connection with proceedin is for the foreclosure, including reasonable attorney's tees, shall be an additional lien upon said premises and included in any drigges that may be rendered in such foreclosure proceedings.

The holder hereof may at any time, but without any obligation to do so, make disburas ments which, in the holder's sole discertion, are deemed necessary to protect the holder's interest in the premises. Any such disburson entimade pursuant to this paragraph shall become additional indebtedness secured hereby and shall earn interest at the rate specified in said note from the date of disbursement until fully paid. Upon foreclosure, any such unpaid disbursement together with accured and unpaid interest thereon shall be included in any decree that may be rendered in such foreclosure proceedings

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

WITNESS WHEREOF, we shave hereupto set our hands and seals, the day and year lirst above written. IN MADIZIBEAL SEAL) SCHAFFER, MARRIED GAYLE (N. SCHILLER, FRA GATE M. GREGORY J. SCHILLER THE SOLE PURPOSE OF WAIVER OF STATE OF ILLINOIS COUNTY OF HOMESTEAD RIGHTS

I. THE UNDERSIGNED, a Notary Public in and for said County, in the State aloresaid, DO HEREBY CERTIFY that GAYLE M. SCHAEFER, MARRIED

and GREGORY J. SCHILLER

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary 

THIS INSTRUMENT WAS PREPARED BY

CONSUMER LOAN ORIGINATION NA9201 NORTH ASHLAND AVENUE

CHCGC. ILLINOIS 60651-2107

PORM NO-105-ASS ASS OF

"UFFICIAL SEAL" Jose LaGarcia Notary Public, State of Illing Commission Expires 6/ · gettereteretereteretere

NOTARY PUBLIC

Property of Cook County Clerk's Office

95273803

#### ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO.0079424169

UNIT NUMBER 2-"D", IN STRATFORD PLACE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 28 IN BLOCK 13 IN HUNDLEY'S EUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN FIRE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24926333, AS AMENDED BY DOCUMENT NUMBER 24930728, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

952735(12

Property of Coot County Clert's Office