UNOFFICIAL

WARRANTY DEED

The grantor, Park Place Investment, an Illinois Partnership, created and existing under and by virtue of the law of the State of Illinois and duly authorized to transact business in the State of Illinois. for and in consideration of Ten Dollars (\$10.00) and no cents in hand paid, Conveys and Warrants to the Pilsen

Assemblicate of Cod, an Illinois Non-for-Profit Corporation, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

95273707

DEPT-01 RECORDING

\$25.00

T#0012 TRAN 3766 04/26/95 15:05:00

\$2679 \$ JM #-95-273707

COOK COUNTY RECORDER

*Midwest Latin American District Council

Lot 10 in sub-block 1 in Block 2 of Johnston & Lee's Subdivision of the Southwest Quarter of Section 20, Township 39 North, Range 14. East of the Third Principal Meridian, situated in said Cook County and State of Illinois, commonly known as 1622 South Blue Island, Chicago, Illinois 60608 and having Permanent Real Estate Index Number: 17-29-304-026-0000

I, the undersigned, a Notary of the Public in and for said County, in the State aforesaid, Do hereby Certify that Jerome Purze is personally known to me to be a General Partner of Park Place Investment, and that same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of April 1995.

 $H(B) \approx \epsilon$

OFFICIAL SEAL CATHY I. NOVAKOVICH NOTARY PUBLIC, STATE OF ILLINOIS

This instrument was prepared by Keil M. Larson, 800 North Clark, Suite 222, Chicago, Illinois 60610

Mail to Surgion of Haddens Roll 10001 D Roberts Roll Folio Herrs, Ill. 60465 Cert John C Huggier

Send Subsequent Tax Bills to: Pilsen Assembly of Good 1638 South Blue Island Chicago, Illinois 60608

EXEMPT UNDER PROVISIONS OF PARAGRAPH SEC. 200.1-2 (B-6) OR PARA-., SEC, 200.1-4 (B) OF THE CIA CAGO AT ALIKANCTION TAX GROTHANCE.

Date Buyer, Seller or Representative

BOX 333-CTI

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Property of Coot County Clerk's Office

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UNO MAPFINGAYSTENO PY Change of information

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