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WARRANTY DEED

The grantor, Park Place Investment, an Illinois Partnership, created and existing under and by virtue of the law of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and no cents in hand paid,

95273708

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3766 04/26/95 15:05:00
#2680 + JM *-95-273708
COOK COUNTY RECORDER

Conveys and Warrants to the Pilsen Assembly of God, an Illinois Non-for-Profit Corporation, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

*Midwest Latin American District Council

Lot 8 in sub-block 1 in Block 2 of Johnston & Lee's Subdivision of the Southwest Quarter of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, situated in said Cook County and State of Illinois, commonly known as 1618 South Blue Island, Chicago, Illinois 60608 and having Permanent Real Estate Index Number: 17-20-304-024-0000.

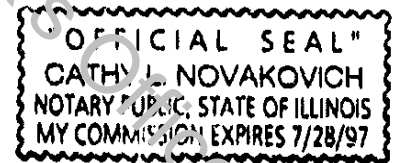
Jerome Purze
Park Place Investment

I, the undersigned, a Notary of the Public in and for said County, in the State aforesaid, Do hereby Certify that Jerome Purze is personally known to me to be a General Partner of Park Place Investment, and that same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

23⁰⁰
D.P.

Given under my hand and official seal, this 24th day of April 1995.

Cathy L. Novakovich
Notary Public



This instrument was prepared by Keil M. Larson, 800 North Clark, Suite 222, Chicago, Illinois 60610

Mail to: *Luffin & Luffin*
10001 N. Roberts Rd.
Palos Heights, IL 60465
Attn: John C. Luffin

Send Subsequent Tax Bills to:
Pilsen Assembly of Good
1638 South Blue Island
Chicago, Illinois 60608

95273708

See Deed recorded as 95273708 for transfer stamps and exemptions

2

JR 02 7547455-

BOX 333-CTI

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4/16/2014

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MAPPING SYSTEM

Change of information

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1. Changes must be kept within the space limitations shown...
2. Do Not use punctuation...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate
- Property Index numbers (PINs) must be included on every form...

PIN NUMBER:

17-20-304-024-0000

NAME/TRUST#:

PILSEN ASSEMBLIES OF GOD

MAILING ADDRESS:

1638 S BLUE ISLAND

CITY:

CHICAGO

STATE:

IL

ZIP CODE:

60604

PROPERTY ADDRESS:

1638 S BLUE ISLAND

CITY:

CHICAGO

STATE:

IL

ZIP CODE:

60604

Cook County Clerk's Office

95223708

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