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WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.00
110012 TRAN 3766 04/26/95 15:20:00
#2728 JM *-95-273753
COOK COUNTY RECORDER

LN# 0000000012900312 2504 04 POOL # 0050793
1660334941 EXPRESS# 7020385

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated ~~08/05/93~~ 08/05/93
executed by MICHAEL D BATLER DONNA S BATLER

to MIDWEST CAPITAL MORTGAGE CORPORATION, Mortgagee
and recorded as Instrument No. 93-655675 on 08/18/93 in book
page , of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: PIN: 04-16-208-025
1091 GREENVIEW RD
NORTHBROOK IL 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

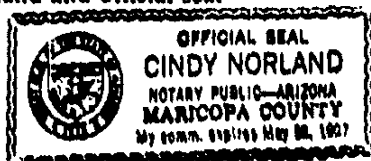
EXPRESS AMERICA MORTGAGE CORPORATION

By: Angie Jonson
ANGIE JONSON, VICE PRESIDENT
James Davis
JAMES DAVIS, SR. VICE PRESIDENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS

Be It Remembered That On This 22ND DAY OF FEBRUARY 19 95
before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the SR. VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.
WITNESS my hand and official seal

(seal)



Cindy Norland
NOTARY PUBLIC

* 9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85258
Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage
00166 (10-94)

BOX 333-CTI

17009246 F3 UP

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17009246

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11/17/2011

Property of Cook County Clerk's Office

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9 3 2 7 7 7 3 ("Borrower").

This Security Instrument is given to Midwest Capital Mortgage Corporation

whose address is 949C North Plum Grove Road, Schaumburg, IL 60173

("Lender").

Borrower owes Lender the principal sum of one hundred forty three thousand and NO/100ths

Dollars (U.S. \$ 143,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 1 IN COLEMAN'S RESUBDIVISION OF LOTS 16 THROUGH 25, INCLUSIVE, IN SUNSET FIELDS UNIT 1, ALSO LOT 6 OF SUNSET FIELDS UNIT 2, ALL IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, UNIT 1, RECORDED MAY 16, 1955 AS DOCUMENT 16237344, UNIT 2, MARCH 12, 1957 AS DOCUMENT 16846649 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-16-208-025

DEPT-01 RECORDINGS \$27.00
T00011 TRAN 6401 08/18/93 12:50:00
45562 + *-93-655675
COOK COUNTY RECORDER

Box 260

93655675

95273753

2700

which has the address of 1901 Greenview Road, Northbrook

Illinois 60062 ("Property Address");
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

D&B

81

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11/15/2011

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