

# UNOFFICIAL COPY

Warranty Deed  
Tenancy By The Entirety  
Statutory (ILLINOIS)  
(Individual to Individual)

9 2 7 3 7 9

THE GRANTOR (S)  
Thomas and Mary Brinkman, Husband and Wife

of the Village \_\_\_\_\_ of Palatine  
County of Cook State of Illinois for and in  
consideration of Ten and xx/100 (\$10.00) DOLLARS, and  
other good and valuable consideration in hand paid,  
CONVEY(s) and WARRANT(s) to  
Steven M. Widmer and Debra C. Widmer, husband and  
wife, not in Joint Tenancy, but in Tenancy By The  
Entirety the following described Real Estate situated in  
the County of Cook in the State of Illinois,  
to wit:

DEPT-01 RECORDING \$25.00  
T00012 TRAN 3766 04/26/95 15:22:00  
#2733 + JM \*-95-273758  
COOK COUNTY RECORDER

95273758

4501 2486 75-41386 W  
LOT 27 IN BLOCK 17 IN WINSTON PARK NORTHWEST UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT #17536792 AND RE-RECORDED JUNE 30, 1982 AS DOCUMENT NUMBER 17584144, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in joint tenancy, but in tenancy by the entirety.  
Permanent Real Estate Index Number(s) : 02-13-315-027-0000

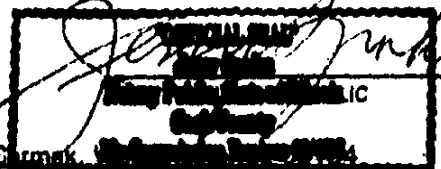
Address (es) of Real Estate: 1125 E. Kitson Drive, Palatine, Illinois

DATED this 25th day of April 1995  
Thomas Brinkman (SEAL) Mary Brinkman (SEAL)  
Thomas Brinkman Mary Brinkman  
\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

2500  
DA  
95273758

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas Brinkman and Mary Brinkman, Husband and Wife personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25th day of April 1995  
Commission expires \_\_\_\_\_ 19\_\_\_\_



This instrument was prepared by Thomas J. Spahn, Attorney, 10500 W. Carmel, Palatine, Illinois 60067

P.S. MCELROY  
(NAME)  
616 NORTON COURT #220  
(ADDRESS)  
Palatine IL 60067  
(CITY, STATE AND ZIP)

SEND SUBSEQUENT TAX BILLS TO:  
STEVEN M. WIDMERA  
1125 E. KITSON DR  
PALATINE IL 60067

BOX 333-CTI


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Property of Cook County Clerk's Office

95273758

COOK CO. NO. 016

0 3 2 8 0 2

	STATE OF ILLINOIS	
	REAL ESTATE TRANSFER TAX	
APR 26 '95	DEPT. OF REVENUE	178.00

Cook County	
REAL ESTATE TRANSACTION TAX	
REVENUE STAMP	APR 26 '95
Am. 11427	88.00

PROPERTY OF COOK COUNTY CLERK'S OFFICE

4113

51627

MAPPING SYSTEM  
Change of Information Form

95273738

SEMI-ANNUAL STATEMENT - Read the following rules:

1. Changes must be kept within the space boundaries shown.
2. Do not use punctuation.
3. Print in CAPITAL LETTERS with strict pen only.
4. Do not cross term.
5. Allow only one space between words, numbers, and address.

SPECIAL NOTE:

- If TRUST number is required, it must be put with the NAME. Leave one space between the name and number.
- If you don't have enough space for your last name, just your last name will be adequate.
- Property Index numbers (PIN) must be included on every form.

PIN NUMBER: NAME/TRUST#: MAILING ADDRESS: CITY: ZIP CODE: PROPERTY ADDRESS: CITY: ZIP CODE:	02-13-315-057- STEVEN WILDMER 1125 KITSOM DR PALM BEACH STATE FL 60067- 1125 KITSOM DR PALM BEACH STATE FL 60067-
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