### **UNOFFICIAL C**

This Dogument prepared by: When recorded, return to:

First Trust National Association

MLA Services

160 East Fifth Street, SPFTMZ05

St. Paul, MN 55101

196714

Pool Number: 271314 Loan Number:



This Space Reserved for Recording Information

95273386

T#0013 TRAN 4898 04/26/95 09:53:00

COOK COUNTY RECORDER

\$1135 \$ CT \*-95-273386

#### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, First Bank National Association , successor in interest by merger to The National Security Bank of Chicago, with its principal place of business at 2500 University Ave. West, Suite 300, St. Paul, MN 55114, hereby sells, assigns and transfers to:

> FBS Mertgage Comporation, a Navada Corporation 2660 University Avenue, St. Paul, MN 66114

the following Mortgage/Deed of Trust/Serwrity Deed/Trust Indenture executed by:

**EXECUTION DATE:** 

10/03/78

ORIGINAL BORROWER: JUAN LOZA AND RUSALRA LOZA, HIS WIFE

ORIGINAL BENEFICIARY: THE NATIONAL SECURITY BANK OF CHICAGO

COUNTY:

COOK

STATE:

1994.

RECORDING DATE:

10/04/78

**DOCUMENT NUMBER:** 

24657201 BOOK:

COMMON ADDRESS:

1908'W. OHIO ST., CHICAGO, IL 60622

PIN/TAX ID #:

17-07-212-048

**ORIGINAL LOAN AMOUNT:** 

20250.00

In witness whereof, this instrument has been duly executed and delivered on builtill of the above described assignor on this 1st day of July,

DEPT-11 RECORD TOR

A CHARLEST THE STREET First Bank National Association



Mitchel A. Peterson Assistant Vice President

State of Minnesota )SS County of Ramsey

On this 1st day of July, 1994, before me, a Notary Public appeared Mitchel A. Peterson, to me personally known, who being duly sworn did say that he is the Assistant Vice President of said First Bank National Association, and that said instrument was signed and sealed on behalf of said corporation, and said Mitchel A. Peterson acknowledged said instrument to be the free act and deed of said corporation, and he acknowledged that the said corporation has a corporate sual,

BATCH

95273388

Notary Public

BONNIE J. VANHORN NOTARY PUBLIC - MINNESOTA RAMSEY COUNTY

My Commission Expires Jan. 31, 2000 |

## **UNOFFICIAL COPY**

Property or Cook Country Clark's Office

# 19 99

## **UNOFFICIAL COP**

pert # 196714

### RESIDENTIAL MORTGAGE

2	THIS MORTGAGE is made this 3rd day of October , 19 78, between the Mortgagor, JUAN LOZA AND ROSALBA LOZA, HIS WIFE (herein "Borrower"); and the Mortgagee, The National Security Bank of Chicago, a national bank-
	ing association, doing business in Chicago, Illinois, whose address is 1030 W. Chicago Avenue (herein "Lender").
e.	Whereas, Borrower is indebted to Lender in the principal sum of TWENTY THOUSAND TWO HUNDRED FIFTY AND NO/100
	NOW, THEREFORE, to secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced to protect the security of this Mortgage, and the performance of the covenant, and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of
·.	Lot 97 in Tru P. dowen and Walt's Subdivision of Block 13 in the Canal Truntees Subdivision of Section 7, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois
	P. 271314 L. 271314
	L. 271314 C/6/750///C/6

which has the address of 1908 West Ohio (herein "Property Address"); Chicago

Illinois Maner

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