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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95274486

Above Space For Recorder's Use Only.

KNOW ALL MEN BY THESE PRESENTS, That the CORPORATE AMERICA FEDERAL CREDIT UNION, 970 ELMHURST, ILLINOIS 60126 a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENNIS F. SASS AND CHRISTINE M. SASS, HIS WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10th day of JANUARY 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 89021238 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 13 IN BLOCK 8 IN KINSEY'S IRVING PARK HIGHLANDS, A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-13-306-032

COMMONLY KNOWN AS: 4218 N. ORIOLE, NORRIDGE, IL 60634

DEPT-01 RECORDING \$23.50  
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#4408 # JW \*-95-274486  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 20<sup>th</sup> day of April, 1995.

By SAMUEL GRIFFIN SECRETARY  
Attest: ALLYSON KUBIAK Secretary

This instrument was prepared by JOSEPH M. PISULA, 2510 E. DEMPSTER, SUITE 110, DES PLAINES, IL 60016



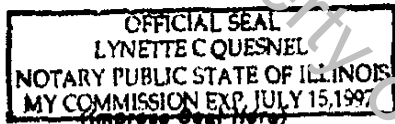
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STATE OF ILLINOIS

Property of Cook County Clerk's Office

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD K WELSH <sup>xx Samuel Griffin</sup> personally known to me to be the Secretary <sup>Allison Kubiak</sup> President of the CORPORATE AMERICA CREDIT UNION a corporation, and ROBERT K WATKAWIK, personally known to me to be the Secretary Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal this 22<sup>th</sup> day of April, 1997.



*[Signature]*  
Notary Public

Commission Expires 7-15-97

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

952-74285

MAIL TO:

Property of Cook County Clerk's Office

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