

# UNOFFICIAL COPY

95274691

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 1393 04/26/95 13:44:00  
#6003 : SK \*-95-274691  
COOK COUNTY RECORDER

11664638  
FHLME



RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO

NAME: G.E. Capital Mortgage Services  
ADDRESS: Attn: Diane Cudd  
Three Executive Campus  
CITY AND STATE: Cherry Hill NJ 08034

LN# 383579-0

Pool#: 9310218167

GO1156TH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to G.E. CAPITAL MORTGAGE SERVICES, INC., with address at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

all beneficial interest under that certain Deed of Trust dated 10/20/1993  
executed by FRANK J. VALENT, JR A SINGLE MAN NEVER MARRIED

95274691

to Plaza Home Mortgage Bank, FSB formerly known as Plaza Savings & Loan Association, A California Corporation, Trustor  
and recorded as Instrument No. 93-849424 on 10-21-93 in book, page  
of Official Records in the County Recorder's office of COOK County,  
Illinois, describing land therein as

DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

Loan amount: \$72,000.00

PIN: 30-08-325-019-0000, 30-08-325-020-0000  
and 30-08-325-021-0000

PROPERTY ADDRESS: 660 S GORDON, CALUMET CITY, IL 60409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Deed of Trust.

STATE OF CA  
COUNTY OF ORANGE SS.

PLAZA HOME MORTGAGE BANK, FSB

On January 15th, 1994 before me,

Dionne M. Snavely

By:

personally appeared

A. Barbosa

A. Barbosa

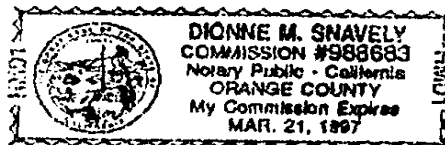
Asst. Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature

Dionne M. Snavely

Name (Typed or Printed)  
Notary Public in for said State



(This area for official notarial seal)

2352

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JAN 10 2011

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

9 3 3 4 9 4 2 8

PLAZA HOME MORTGAGE BANK, FSB  
1820 E FIRST STREET, 1st FL  
SANTA ANA, CA 92705

93849424

LN ACCT: 391-383579-0

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 20, 1993. The mortgagor is FRANK J. VALENT, JR A SINGLE MAN NEVER MARRIED

("Borrower"). This Security Instrument is given to PLAZA HOME MORTGAGE BANK, FSB

DEPT-01 RECORDING \$33.00  
T#1111 TRAN 2875 10/21/93 14:48:00  
#9108 \* -93-849424  
COOK COUNTY RECORDER

which is organized and existing under the laws of THE UNITED STATES address is

and whose

1820 E FIRST STREET, 1st FL SANTA ANA, CA 92705 ("Lender"). Borrower owes Lender the principal sum of

SEVENTY TWO THOUSAND AND NO/100

Dollars (U.S. \$ 72,000.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOTS 13, 14 AND 15 IN BLOCK 7 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

95274891

P.I.N. 30-08-325-019-0000, 30-08-325-020-0000 AND 30-08-325-021-0000

3300

93849424

1 - 4 FAMILY RIDER ATTACHED HERETO AND MADE A PART HEREOF which has the address of

[Street, City]

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Property of Cook County Clerk's Office