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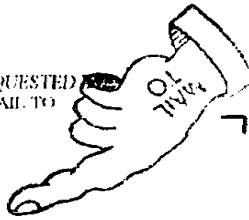
UNOFFICIAL COPY

FHLMC

95274715

DEPT-01 RECORDING \$23.50
T#0038 TRAN 1393 04/26/95 13:50:00
#6027 SK #-95-274715
COOK COUNTY RECORDER

PREPARED BY, RECORDING REQUESTED
AND WHEN RECORDED MAIL TO



NAME: G.E. Capital Mortgage Services
ADDRESS: Attn: Diane Cuda
Three Executive Campus
CITY AND STATE: Cherry Hill NJ 08034

LN# 372750-0 Pool#: 3370048169 0415GCMB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to G.E. CAPITAL MORTGAGE SERVICES, INC., with address at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

all beneficial interest under that certain Deed of Trust dated 9/27/93
executed by MANDEL FEFERMAN and DEBRA A. FEFERMAN HUSBAND AND WIFE AS JOINT
TENANTS

to Plaza Home Mortgage Bank, FSB, A California Corporation
and recorded as Instrument No. 93-808950 on 10-08-93 in book
of Official Records in the County Recorder's office of COOK
Illinois, describing land therein as

Trustor
Trustee
page
County.

DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

Loan amount: 75,000.00

PIN: 10-23-101-039

95274715

PROPERTY ADDRESS: 8745 HARDING AVENUE, SKOKIE, IL 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF ORANGE SS

PLAZA HOME MORTGAGE BANK /FSB

On April 15th, 1994 before me,
L. Derr

By:

personally appeared

Candy Smiley

Candy Smiley

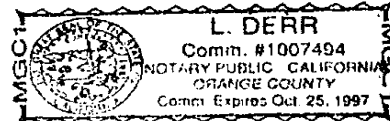
Asst. Secretary

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument WITNESS my hand
and official seal.

Signature

L. Derr

Name (Typed or Printed)
Notary Public in for said State



(This area for official notarial seal)

2350

UNOFFICIAL COPY

2017/10/20

Property of Cook County Clerk's Office

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

93808950

PLAZA HOME MORTGAGE BANK, FSB
1820 E FIRST STREET, 1st FL
SANTA ANA, CA 92705



93808950

LN ACCT: 391-372750-0

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 27, 1993**
MANDEL FEFERMAN AND DEBRA A. FEFERMAN
HUSBAND AND WIFE AS JOINT TENANTS

The mortgagor is

("Borrower"). This Security Instrument is given to
PLAZA HOME MORTGAGE BANK, FSB

• DEPT-01 RECORDING \$29.50
• T10011 TRAN 7455 10/02/93 09:59:00
• *337 * -93-808950
• COOK COUNTY RECORDER

which is organized and existing under the laws of **THE UNITED STATES**
address is

, and whose

1820 E FIRST STREET, 1st FL SANTA ANA, CA 92705
("Lender"). Borrower owes Lender the principal sum of
SEVENTY FIVE THOUSAND AND NO/100

Dollars (U.S. \$ **75,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2008**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 11 AND THE NORTH 10 FEET OF LOT 12 IN BLOCK 5 IN DEMETER CRAWFORD MANOR, BEING A SUBDIVISION OF THAT PART OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, LYING WESTERLY OF THE EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17-1/2 CHAINS) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-23-101-039

S1369834

95274715

93808950

which has the address of **8745 HARDING AVENUE** **SKOKIE** (Street, City),
Illinois **60076** ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances.

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Property of Cook County Clerk's Office