FEICIAL COPY Prepared By: When Recorded Mail To: WESTAMERICA HORTGAGE COMPANY 1 S. 660 MIDWEST ROAD REPORTS FOR READED OAKBROOK TERRACE, IL. 60181 JOYCE GRUDZIEN 95 JULI PH 1: 45 95021741 Loan No. 00093504-54 DEPT-01 RECORDING \$23.50 T#0008 TRAN 1394 04/26/95 14:22:00 Commonly known as: \$6044 \$ SK *--95-274732 COOK COUNTY RECORDER 2735 WEST SEIPP STREET CHICAGO, IL 60652 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, (ne undersigned grants, assigns and transfers to RESOURCE BANCSHAPES MORTGAGE GROUP, INC. 7909 PARKLANE RUAD COLUMBIA. SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated / 05/95 CHARLES E. WOODS and ODESSA WOODS, HUSBAND AND WIFE executed by TO WESTWIND MORTGAGE BANCURP. INC., AN ILLINOIS CORPORATION YOSEMITE ST., SUITE 460, and whose address is 5655 \$. , as Document No. on real estate legally described as follows: 95021739and recorded in Book/Volume No. ,page(s) County Records, State of Fuci N 0 I S COOK 64 IN GALAGHER AND HENRY'S PERITAGE HILL. BEING A SUBDIVISION OF F SOUTH EAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 36. TOWNS! H. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, BEING A SUBDIVISION OF PART TOWNSHIP 18-36-415-007-0000 95274732 THIS DOCUMENT IS BEING RERECORDED TO ADD THE CORESPONDENTS NAME TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage WESTAMERICA MORTGAGE COMPANY, DATED: okado copporatiø SHITH. 7.55T. Witness: VICE PRESIDENT COUNTY OF DUPAGE)ss. STATE OF ILLINOIS before me, the undersigned, a Notary Public in and for the said County and State, On 01/05/95 personally appeared RETA F. KERRICK AND HONICA A. SHITH to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST. SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. OFFICIAL SEAL LISA A LEGNAND PUBLIC UTATE OF ILLINOIS LISA A. LEGRAND MY COMMISSION EXPIRES 0-10-97 Notary Public for the state of LLLINGIS My commission expires AUGUST 19, 1997 (Official Seal)

BOX 333-CTI

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