

95274738  
**UNOFFICIAL COPY**

WHEN RECORDED, MAIL TO:  
MOUNTAIN STATES MORTGAGE  
1333 E. 2400 S.  
SANDY, UTAH 84091

LOAN #: 1274802

PREPARED BY: RECONVEYANCE DEPT.

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE  
REGISTRAR OF TITLE IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

DEPT. OF RECORDING  
#6008 TRAN 1398 04/26/95 14:26:00  
#6008 \*SK \*95-274738  
COOK COUNTY RECORDER

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC

of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH M. SCHMIDT AND SHARON J. SCHMIDT, HIS WIFE, IN JOINT TENANCY, 15319 S. KENTON AVE., OAK FOREST, IL

(NAME AND ADDRESS)

hears, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of MAY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 90250188, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 18 IN BLCOK 16 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15, AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RNAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-15-119-001

Address(es) of premises: 15319 N. KENTON AVE., OAK FOREST, IL

95274738

Office

23<sup>50</sup>/<sub>98</sub>

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Witness my hand and official seal, this 22ND day of MARCH, 19 95.



[Signature]  
Linda Malin, Vice President

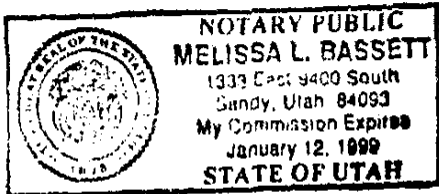
[Signature]  
Keturah Varanakis, Secretary/Treasurer

STATE OF UTAH

COUNTY OF SALT LAKE

I, MELISSA L. BASSETT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/ Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 22ND day of MARCH, 19 95.



[Signature]  
Notary Public

Commission Expires: 1/12/99

95274739

UNOFFICIAL COPY

Property of Cook County Clerk's Office