95274750

PROJECT NO.: 07184000 15

OFFICIAL BUSINESS COUNTY OF COOK, ILLINGIS NO CHARGE

ASSIGNMENT OF NOTE, OWNER'S PARTICIPATION AGREEMENT, AND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ASSIGNOR, West Sub.Neigh.Pres Agey an Illinois municipal corporation or an Illinois intergovernmental agency, located in the County of Cook, Illinois, in consideration of its participation in the Cook County Home Program and the provision of funds therefrom to the Assignor, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to the Assignee, the County of Cook, a body politic and corporate of the State of Illinois:

| the Note dated _ | June 16 | , 1994 | , give | n by Bo | rrower | to |
|------------------|---------------|----------|-----------|---------|--------|-----|
| Assignor; and | | | | | | |
| the Owner's Par | ticipation Ag | reement | dated Ma | rch 9 | | , |
| 1994 , given | y and betweer | Borrowe | er and As | signor | ; and | |
| the Mortgate o | r Junior Mon | ctgage d | lated Jun | e 16 | • | |
| the Mortgate o | Borrower | to Ass | ignor r | ecorded | lin | the |
| Recorder's Offic | ce of the Co | unty of | Cook, i | n the | State | of |
| Illinois, as doc | ument cumber | | | | . * ` | |
| | | | | | | |

together with all of the Assignor's rights, accrued interest and other obligations secured thereby, and the real estate described therein;

The Note, Owner's Participation Agreement, and Mortgage or Junior Mortgage and any other instrument or instruments secured thereby are delivered herewith to the Assignee.

The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Mortgage or Junior Mortgage:

Unpaid principal balance:

\$ 24,198.CO

Legal Description:

See attached: Exhibit A

06PT-07 CC NO FEE
750004 TRAN 6352 04/26/95 W:42:00
47420 5 LF #-95-274750
COOK COUNTY RECORDER

Address:

309 S.22nd Ave., Bellwood, IL 60104
Permanent Real Estate Index Numbers(s): 15-10-124-011

RETURN TO BOX 183



95274750

TOTAL STATE

95274750

Property or Cook County Clerk's Office

| WITNESS the hand and seal of the Assignor th | e <u>25</u> day of |
|---|--------------------|
| West Suburban Neighborhood Preservation Agency 3200 W Washington Blvd. Bellwood, IL 60104 | , |
| By: Dresident/Mayor/Chairman | |
| ATTES'E: Docean P. Perice Clerk/Secretary | |
| Approved as to form: Municipal/Agency Attorney | |
| Accepted by County of Cook: Authorized Signacure | 4/25/95 Date |
| David J. Ricker, Project Director Housing Division | |
| Typed Name and Title | |
| Approved as to form: Nonhfullity Assistant State's Attorney | 95 27475 0 |
| | |
| C/7/s | Office |
| | Tico Co |

Property of Cook County Clark's Office

Legal Description:

The North 30 feet of the South 1/2 of Lot 6 in Block 1, in William B. Walrath's Subdivision of part of the West 17 Chains and 2 Links of Section 10, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Address:

99 - 2.

Permanent Inde.

15-10-124-011

Office

Offic 309 - 22nd Avenue, Bellwood, IL 60104

Property of Cook County Clark's Office

