/LOAN #1045673 94-0059

\$5274776

ASSIGNMENT OF JUDGMENT

DEPT-01 RECORDING \$23.00 740004 TRAN 6363 04/26/95 14:17:00 \$7507 : LF *-95-274776 CDGX COUNTY RECORDER

95274776

For value received, STATE STREET BANK AND TRUST COMPANY, TRUSTEE FOR EMC TRUST 1, SERIES 1993-L1 BONDHOLDERS hereby sells, assigns and transfers to EMC MORTGAGE CORPORATION its successors and assigns, all right, title and interest in and to a certain judgment entered NOVEMBER 17, 1994 in case number 94 CH 6372 in the Circuit Court of COOK County, foreclosing the mortgage executed by JAMES T. LOPREST AND JAYNE C. LOPREST to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WILMETTE, dated JUNE 15, 1983, and recorded on JUNE 29, 1983 in the office of the RECORDER OF DEEDS of COOK County, State of Illinois, as Document No. 26665187, conveying:

LOT 66 IN GLENVIEW WESTBROOK UNIT 2, PZING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 CF THE NORTH EAST 1/4 AND THE WEST 1/2 (EXCEPT THE SOUTH 921 FEET OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4, EXCEPT THE WEST 50 FEET OF SAID PROPERTY) ALL IN SECTION 33, TOWNSHIP 42 NORTH, KANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3222 CRESTWOOD, GLENVIEW, ILLINOIS 60025. PERMANENT INDEX NUMBER 04-33-206-008

	IN	WIT	NESS	WHERE	F, t	ie i	und	ersiq	ned	on A	pril 20	1995		
						h	as	caus	ed	this	inst	rument	to	b€
execu	ted	by	Ke:	in Doug	las									ite
			Vi	ce Presi	dent							_ and	attes	sted
by			Lizz	ie Hunto	r			, i	ts .	Assis	tant Se	cretary		/
and i	ts	Corp	porat	e Seal	to l	oe l	her	eunto	aff	ixed	•	•		

Attest: X ANNE

STATE STREET BANK AND TRUST COMPANY, TRUSTEE FOR EMC TRUST 1, SERIES 1993-L1 BONDHOLDERS

Keith Douglas, Vice Tesident

Lizzie Hunter, Assistant Secretary

Attorney in Fact

BOX 254

95274778

Property of Cook County Clerk's Office

STATE OF TEXAS	}	
COUNTY OF DALLAS)	
I,Annette	Anderson	, a
Notary Public in and for CERTIFY THAT	the County and Sta Keith Douglas	te aforesaid, DO HEREBY
	Vice President	respectivelyof
	ortgage Corporation	personally known
to me to be the same p foregoing instrument, acknowledge that they si their free and voluntary forth; and that the seal corporate seal of said signed and sealed on beha its Board of Directors.	personally appearing and delivered and delivered act for the uses a affixed to the fore corporation and the alf of said corporat	tred before me, and the said instrument as nd purposes therein set agoing instrument is the at said instrument was tion by the authority of
Witness my hand and		Oth day of
April ANNETTE ANDERSON Notary Public STATE OF TEXAS My Comm. Exp. JEY 13, 1995	Notary Public in a My commission expi	
	3/0	

This instrument was prepared by: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (708) 498-9990 (708) 291-3434 FAX

455 WOOD, IL 600, Common address of property: 3222 CRESTWOOD GLENVIEW, IL 60025

Property or Cook County Clerk's Office