LOAN #1045590 93-8189-94-9957

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ASSIGNMENT OF JUDGMENT

- DEPT-01 RECORDING - >23.00 T10004 TRAN 6363 04/26/95 14:18:00 +7512 + LF *ータラージア4ア81 CODK COUNTY RECORDER

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For value received, STATE STREET BANK AND TRUST COMPANY, TRUSTEE FOR EMC TRUST 1, SERIES 1993-L1 BONDHOLDERS hereby sells, assigns and transfers to EMC MORTGAGE CORPORATION its successors and assigns, all right, title and interest in and to a certain judgment entered FEBRUARY 16, 1995 in case number 94 CH 5927 in the Circuit Court of COOK County, foreclosing the mortgage executed by SHIRLEY R. BURTON to FIRST FEDERAL SAVINGS ABD LOAN ASSOCIATION OF WILMETTE, dated FUBRUARY 8, 1979, and recorded on APRIL 3, 1979 in the office of the PLYCRDER OF DEEDS of COOK County, State of Illinois, as Document No. 24901815, conveying:

UNIT NUMBER 406 IN PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 255574 CIRCUIT COURT AS SHOWN ON PLAT RECORDED. COMMONLY KNOWN AS 5415 NORTH SHERIDAN ROAD, #406, CHICAGO, ILLINOIS 60640.

IN WITNESS WHEREOF, the undersigned on April 20, 1995

has caused this instrument to be executed by Keith Douglas , its Vice President and attested by Lizzie Hunter , its Assistant Secretary , and its Corporate Seal to be hereunto affixed.

STATE STREET BANK AND CRUST COMPANY, TRUSTEE FOR EMC TRUST 1, SERIES 1993-L1 BONDHOLDERS

By: Reith Douglas

Vice President Attorney in Fact Attest: Acci Hunte.
Lizzie Bunter
Assistant Secretary

BOX 254

Property of Cook County Clerk's Office

STATE OF TEXAS)
COUNTY OF DALLAS)
I, Annette Anderson , a
Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY THAT Keith Douglas , the
EMC Mortgage Corporation personally known
to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and
acknowledge that they signed and delivered the said instrument as
their free and voluntary act for the uses and purposes therein set
forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of
its Board of Directors.
tithe and we have and metallical and 20th day of
Witness my hand and notarial seal on 20th day of
, 19 /95 ·
Uhnette /whees-
ANNETTE ANDERSON No cary Public in and for said State
Notery Public Notery Public III and Tot Sale State
(()*) STATE OF TEXAS MY COMMISSION expires on
My Comm. Estp. JULY 13, 1995
NA COLLAND WAS COLLAND TO THE PARTY OF THE P
This instrument was Common address of property:

This instrument was prepared by: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (708) 498-9990 (708) 291-3434 FAX Common address of property: 5415 N. SHERIDAN RD., #406 CHICAGO, IL 60640

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Property of Coot County Clert's Office