

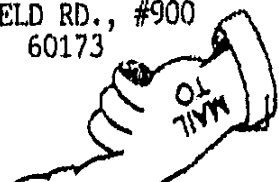
UNOFFICIAL COPY

Prepared By:

LISA CLARY

1701 E. WOODFIELD RD., #900
SCHAUMBURG, IL 60173

95274996



and When Recorded Mail To

J.I. KISLAK MORTGAGE
1701 E. WOODFIELD RD., #900
SCHAUMBURG, IL 60173

DEPT-01 RECORDING \$23.50
T#0001 TRAN 7925 04/26/95 14:49:00
\$2436 + CG *-95-274996
COOK COUNTY RECORDER

Lawyers Title Insurance Corporation

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
J.I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 20, 1995
executed by JUDI C. SLOAN, AN UNMARRIED PERSON

to PREFERRED FINANCIAL MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 312 WAUKEGAN ROAD-SUITE C
GLENVIEW, ILLINOIS 60025

and recorded in
State of ILLINOIS

COOK

County Records.

described hereinafter as follows:

Commonly known as 6143 NORTH LINCOLN AVENUE-UNIT 1E, MORTON GROVE, ILLINOIS 60053
(See Reverse for Legal Description)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

Date of Execution: APRIL 20, 1995
PREFERRED FINANCIAL MORTGAGE
SERVICES, INC.

On 4-20-95 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said
County and State, personally appeared
ROBERT V. HANRAHAN

By: ROBERT V. HANRAHAN
Its: PRESIDENT

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Hafeez Quadri County,
My Commission Expires 9/15/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

HAFEEZ QUADRI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/15/96

23.50 - JW

Rev. 12/2/94

DPS 5331

22-15810-56 277

95274995

95274996

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DPS 049

10-20-122-031
10-20-122-003

Property of Cook County

ILLINOIS.

DOCUMENT NUMBER 94994810, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ATTACHED TO THE DECLARATION AFORESAID RECORDED SEPTEMBER 4, 1994 AS ELEMENTS BEARING ITS UNIT DISTINCTION AS DELINEATED ON THE SURVEY PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ITS LIMITED COMMON

COUNTY, ILLINOIS. ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK DOCUMENT NUMBER 94944810, AS AMENDED FROM TIME TO TIME, TOGETHER WITH "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 1994 AS (THEREOF), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT MERIDIAN, LYING SOUTH OF LINCOLN AVENUE (EXCEPT THE SOUTH 8.5 FEET SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL PART OF THE WEST 264 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH 336.26 FEET THEREOF) AND LOT 3 IN THE SUBDIVISION OF THAT DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 2 (EXCEPT PARCEL 1: UNIT 1E IN THE BRITANY COURT TOWNHOME CONDOMINIUMS AS

RIDER - LEGAL DESCRIPTION

95274996