RELEASE OF MORTGAGE

Loan No. 614774-7

Registrar's office of

scribed to-wit:

95274134

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

COOK

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWIN L. SCARBOROUGH AND LILLIAN M. SCARBOROUSH, HIS WIFF.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 2333150 to the premises therein de-

Mount Forest, a Sub of the SET & that pit of the Es of the SWT & the NET W of Land of Joseph Babbitt & the NWL of July S of the Chicago St. Louis & Alto BR.

DEFT-11 RECORD T. 423.00X 140011 TRAN 6616 04/25/95 19122100 46920 4 RV +-95-27413 サータラー・2アチュラチ COOK COUNTY RECORDER

Property Address: Property Address: 215 S. Charlton Willow Springs; Permanent Index Number: 1833405018, 1833405017 · IJ

STATE ORPORATE

Said As ociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WATREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4 , 19 88 Nov. day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAINOIS

Attest:

Loan Servicing Officer

Join Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by 'ne Soard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year, first above written

"OFFICIAL SEAL" DEBURAH A. STARK Notary Public State a little in My Commusion Explus. 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

MAIL TO ▶ POX 352

Mail to:

Edwin Scarborough

215 S. Charlton

Willow Springs, Il

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Park Carlot

AND SECOND SECON

95274134