#### UNOFFICIA

TRUSTEE'S

THIS INDENTURE, made this 9th day of March 1995 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National

Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duty recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated

15th day of December, 1993 known as Trust Number RV-012306

party of the first part, and Alan C. Sunehine and

Caryl A. Sunshine, his wife; and Amy E. Sunshine, not as tenants in column, but as joint tenants with

right of survivorship. 1122 North Clark Street Chicago, Illinois 60610

party/parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of ------"en and no/100's---

---- Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated County, Illinois, to-v it: Cook

#### SEE ATTACHED LEGAL DESCRIPTION

1835 W. Oskdala, Chicago, IL 60657 Unit 1835-B Commonly Known As .....

Property Index Number 14-30-222-003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 015, 016 together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof,

forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of zero Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thoreunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corrorate seal to be hereto affixed, and has

caused its name to be signed to these presents by one of its officers, the day end year first above written.

\* successor to First Chicago Trust Company of Illinois

**AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICA** 

DEPT-01 RECORDING

TRAN 6622 06/25/95

COOK COUNTY RECORDER

(Reserved for Recorders Use Only)

as Trustee, as aforesaid, and not personally

Trust Officer Brookins,

STATE OF ILLINOIS COUNTY OF COOK

I, NANCY CONTRUDNICK) said County, in the State aforesaid, do hereby certify

, a Notary Public in and for

MARTHA ANN BROOKINS an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this

13th day of March.

"OFFICIAL SEAL"

Mancy Scott Budnick

Notary Public, State of Illinois My Commission Expires 6/22/97

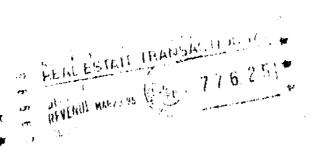
Prepared By: American National Bank & Trust Company of Chicago

MAIL TO: NANCY A. NEEDLEMAN, FOLEY & LARDNER 330 NORTH WABASH AVE. STE 3300

CHICAGO, IL 60611

MARTHA ANN BROOKINS

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#### EXHIBIT "A"

PARCEL 1:

UNIT 133-8 IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE - UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIF 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1994 AS DOCUMENT 94658101, IN COOK COUNTY, ILLINOIS AND LOTS 23 AND 45 IN LANDMARK VILLAGE UNIT 2, BEING A RESUBDIVISION OF LOTS 165 THROUGH 175, INCLUSIVE, AND LOTS 222 THROUGH 232, INCLUSIVE, IN THE WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 165 THROUGH 175, AND PART OF VACATED WEST WOLFRAM STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 222 THROUGH 232, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP AND RANGE PRORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED JANUARY 12, 1995 AS DOCUMENT 95027318, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 28, 1994 AS DOCUMENT 9466760 AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED ON SEPTEMBER 16, 1994 AS DOCUMENT 94812243 AND RECORDED ON NOVEMBER 1(, 1994 AS DOCUMENT 94972758, AND RECORDED ON JANUARY 17, 1995 AS DOCUMENT 95034418, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21, 22, AND 58 AS CREATED AND SET OUT IN THE PLATS OF RESUBDIVISION FOR LANDMARK VILLAGE - UNIT ONE RECORDED AS DOCUMENT NUMBER 94658101 AND FOR LANDMARK VILLAGE - UNIT 2 RECORDED AS DOCUMENT 95027318 AND DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LANDMARK VILLAGE HOMEOWNERS ASSOCIATION RECORDED JULY 28, 1994 AS DOCUMENT 94667605 AND AMENDED BY FIRST AMENDMENT RECORDED ON JANUARY 17, 1995 AS DOCUMENT 95034419.

Property of Coot County Clert's Office

357. 1766

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME JR OF COOK COUNTY CLOSELY OF COUNTY COUNTY CLOSELY OF COUNTY CLOSELY CLOSELY OF COUNTY CLOSELY OF COUN AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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	SCANABLE DOCUMENT - READ THE FOLLOWING RULES
1.	Changes must be kept in the space limitations shown  3. Print in CAPITAL LETTERS with BLACK PEN ONLY
2.	DO NOT use punctuation 4. Allow only one space between names, numbers and addresse
-	SPECIAL NOTE:
	If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number
	15 you do not have enough room for your full name, just your last name will be adequate
	Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM
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