UNOFFICIAL COPY

PREPARED BY:

DOCU-TECH, INC./J.V. FOX FOR

FIRST NATIONAL MORTGAGE

CORPORATION

1 S 443 SUMMIT AVE., STE. 301

OAKBROOK TERRACE, IL 60181

RECORD AND RETURN TO: FIRST NATIONAL MORTGAGE CORP.

1 S 443 SUMMIT AVE., STE. 301 OAKBROOK TERRACE, IL 60181



DEPT-01 RECORDING

\$23.50

TRAN 5465 04/26/95 11:17:00

JW ***-95**

95274376

COOK COUNTY RECORDER

{Space Above This Line For Recording Data} . ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 13, 1995 executed by THOMAS DELGADO, R., A BACHELOR AND THOMAS DELGADO AND JOVITA DELGADO, HIS WIFE

to FIRST NATIONAL MORTGAGE COPPORATION

95274375

CORPORATION THE STATE OF ILLINOIS and whose organized under the laws of principal place of business is 1 S 443 SUMMY AVENUE, SUITE 301, OAKBROOK TERRACE, ILLINOIS 60181 and recorded in Book/Volume No. , as Document

COOK County Records, Seete of

ILLINOIS

described hereinafter as follows:

LOT 47 IN THE SUBDIVISION OF THE NORTH: 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ONDE COURS MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3532 WEST MEDILL AVENUE CHICAGO, ILLINOIS 60647

13-35-201-013

TOGETHER with the note of notes therein described or referred to, the money due and to become ther on with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RICK J. PALANDRI, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	official scal, this _	13TH_	day
of APRIL	2	19, 9	,
Notary Public	-tox	Salle	the
	County, 372	INDIS	
My Commission Expires	11-21-	25	

FIRST	NATIONAL	MORTGAGE	CCRPORATION
AN ILI	INOIS CO	RPORATION	()
		~~	

PALANDRI, PRESIDENT PRESI

Title:

Witness:

OFFICIAL SEAL ANHETTE M. LEDBETTER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/21/95

This area for official notary scal

UNOFFICIAL COPY

11.12 113.7E

Property of County Clerk's Office