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| - Company  | 7 5 7 2 5   |
|--|---|
| CEORGE E. COLE® No. 822  | 95275675  |
| LEGAL FORMS November 1994  QUIT CLAIM DEED   |   |
| Statutory (illinois)   | 1   |
| (Individual to Individual)   |   |
| OAUTION: Consult a lawyer before using or acting under this form.  Neither the publisher nor the seller of this form makes any warranty  | (A)<br>(B) ,                                      |
| with respect thereto, including any warranty of merchantability or   | ¥ <b>Q</b> B G                                    |
| fitness for a particular purpose.  | [ (A)         |
| The state of the s | ·   |
| THE GRANTOR(S) an undivided 1/2 interest   | : (*) 似。<br>地 (*) 数:                              |
| of the City of Chigago County of Cook  | 1.  |
| State of Illinois for the consideration of   |   |
|  |   |
| Ten and no/120ths (\$10.00) DOLLARS,   | 54<br>  |
| and other good and allable considerations  | 8   |
| in hand puid,  | . DEPT-01 RECORDING \$25.50                       |
| CONVEY(S)X_ and QUIT CLAIM(S) _X_ to   | . 1\$6666 TRAN 1682 04/27/95 09:38:00             |
| Ada I. Alma, a Widow not since remarried   | . \$2086 \$ LC #-95-275675                        |
| and Danny Alma, a Bachelor; 1725 W. Fletcher   | . COOK COUNTY RECORDER                            |
| Chicago IL 60657   |   |
| Nome and Address of Control  |   |
| (Name and Address of Grantse)  |   |
| all interest in the following described Real Estate, the real estate   |   |
| situated in Cook County, Illinois, common'y Inown as   | Above Space for Recorder &Use Only                |
| 1725 W. Fletcher, CHGOIL address) legally described as:  |   |
| Lot 80 in Eugene E. Prussing's Addition to La  | akeview, a Subdivision of                         |
| the North 1/2 (except the East 7 acres there.  | of the Northeast" 1/4"                            |
| of the Northeast 1/4 of Section 30, Township   | 4C North, Range 14, East                          |
| of the Third Principal Meridian, in Cook Cour  | 05 20031-45                                       |
| Brown Mr. On English on the A. Somfordingson.  |   |
| Date APR 1995 Mas  | anner   |
|  |   |
| hereby releasing and waiving all rights under and by virtue of the Home  |   |
| Permanent Real Estate Index Number(s): 14-30-207-014 Volum   | ne 491  |
| Address(es) of Real Estate: 1725 W. Fletcher, Chicago I  | L 60'6579 65 19 20 19 18614 Q                     |
| DATED this: 17th   | day of April 19 9                                 |
| Please Cindya Laboy (SEAL)   | (SEAT)  |
| print or   | n i   |
| type name(s) (SEAL)  |   |
| below (SEAL) (SEAL)  | (SEAL)  |
|  |   |
| State of Illinois, County of <u>Cook</u> ss. 1, said County, in the State aforesaid, DO H  | the undersigned, a Notary Public in and for       |
| **************************************   | EREDI CERTIFI that                                |
|  | erson whose name subscribed                       |
| MIMPRESCORE to the foregoing instrument, appeared before   | me this day in person, and acknowledged that      |
| Notary Publice Ante of Illinois h signed, scaled and delivered the My Commissing respires 11/1/95 free and voluntary act, for the uses and number  |   |
| wy boliming the received the tree and voluntary act, for the uses and purposed.  | oses therein set forth, including the release and |

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|-----------------|--|-------------------------------|
|                 | SAMALA                                 |                               |
|                 |  |                               |
| <u>0</u>        |  |                               |
| GEORGE<br>LEGAL |  |                               |
| E E             |  | laim<br>At TOINE              |
| EORGE E. COLE®  |  |                               |
| m               |  | TO INDIVIDUAL                 |
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| ,               | DOO PLANT                              |                               |
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|                 | · C                                    |                               |
|                 |  | Z seat the same and the same  |
|                 |  | C                             |
| 1 . 1           |  |                               |
| Civen           | under my hand and official seal, this1 | 17th day of <u>April</u> 1995 |
|                 | 11_1                                   | 1995 Warta B. Lopen           |

|          | Civen under  | my hand and official seal, this           | <u> 17th                                   </u> | day ofADE1  |
|----------|--------------|---|---|---|
|          |              | expires11=1                               | 19 <u>95</u>                                    | Marta B. Lopen                                      |
|          | The Ustrumen | was prepared by <u>Guillermo</u>          | Martinez  | Jr. 831 N. Ashland CHGO IL 60622 (Name and Address) |
| <b>9</b> |              |   |   | SEND SUBSEQUENT TAY BILLS TO:                       |
| 1 (4)    | MAIL TO:     | (Name)                                    |   | Ada I. Alma (Nama)                                  |
| 5675     | MAIL 10: {   | 1725 W. Fletcher                          | <b></b>   | 1725 W. Fletcher (Address)                          |
| 527      | <b>\</b>     | Chicago IL 60657<br>(City, State and Zip) | <del></del>                                     | Chicago, IL 60657                                   |
| 6        | OR           | RECORDER'S OFFICE BOX NO                  |   | (City, State and Zip)                               |

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## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| or acquire title to real estate                                    | under the    | laws                                   | of the              | State   | φf       |
|--|--------------|--|---------------------|---------|----------|
| Illinois.  |              | dr.                                    | . 1                 |         |          |
| Dated (10120, 1995   | Signature:   | / / /<br>(2)                           | Maria               | m. S    | 4        |
|  |              | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                     | Many.   | N,       |
| 0  | <b>1</b>     | "01                                    | FFICIAL SEAL'       | 1       | }        |
| Subscribed and sworn to before                                     | }            |  | erto B. Lopoz       |         | <b>}</b> |
| me by the said Sullermo Mar  | wery?        |  | blic, State of      |         | {        |
| subscribed and sworn to before me by the said successor day of the | The E        |  | solon Explica       |         | .}       |
| 19 95<br>Notary Public Mark B Po                                   | nem-         | <b>~~~~</b>                            | ******              | *****   | •••      |
| Notary Public // // / /  | 720-5        | •                                      |                     |         |          |
| The grantee or his agent effirms                                   | end verifi:  | on thai                                | t the na            | me of   | the      |
| grantee shown on the deed or assi                                  | coment of    | benefi                                 | cial in             | terest  | in       |
| a land trust is either a natural p                                 | erson, an I  | Ilino:                                 | le corpo            | ration  | or       |
| foreign corporation authorized to                                  | do busina    | TO RE                                  | acquire             | and he  | old      |
| title to real estate in Illincis                                   | a partner    | ship                                   | authoria            | ed to   | do       |
| business or acquire and hold titl                                  | e to real    | estate                                 | in Ill              | inois,  | or       |
| other entity recognized as a persor acquire and hold title to real | on and aut   | norize                                 | a co ao<br>a of the | Chate   | 血質の中で    |
| w = 7 J  | ~ / /        | /                                      |                     |         |          |
|  | Signature    | $\Lambda$ $h$                          |                     | 1       | )        |
| Dated Cypul 20, 19 95  | Signaturev   | 1.3.61                                 | (andrea             | 7. C    | 1        |
|  |              |  | ener de             |         | r        |
| ,  | }            | 99,55                                  | ICIAL SEAL"         |         | ξ        |
| Subscribed and sworn to before                                     | (a. <b>}</b> |  | H W. Lopoz          |         | <b>§</b> |
| me by the said Sullermol allen                                     | Ø } N        | otary Publ                             | ic, Stree of I      | ll)nols | \$       |
| this 20th day of Upul  | <u>₩</u>     |  | ion Expires i       |         | ;        |

NOTE: Any person who knowingly submits a false statement Concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Notary Public Marty B Fore

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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