

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90301)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95275822

## Assignment of Mortgage

DEPT-01 RECORDING 023.50  
T0008 TRAN 1404 04/27/95 08:24:00  
06061 BK 95-275822  
COOK COUNTY RECORDER

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation  
whose address is 11200 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

RESOURCE BANCSHARES MORTGAGE GROUP, INC., a Delaware corporation (Assignee)  
7909 Parklane Road, Columbia, SC 29222  
Said mortgage is recorded in the State of IL, County of Cook  
on 08/28/92 as Instrument/series/file: 92641098  
Original Mortgagor-- Gail L. Sessler  
Original Mortgagee-- FLEET MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995  
FLEET MORTGAGE CORP

By: Suzie Garza  
Vice President

Inge Knoepfel  
Assistant Secretary



State of California  
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

SJ  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



95275822

Prepared by: R. S. Stone  
Pelle Management Corporation, P.O. Box 1710, Campbell, CA  
Pool: 0301666  
PMC#: 12407 1st LN#: 0003165126 2nd LN#: 118534 Investor #: 3165126  
STCO: 12-031 IL Cook  
FINAL A.CA fleet301 90301 2 032495 GNM 625

23.02

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0003165126 (12-031)

Tax ID #: 26-11-218-012

Date of mortgage: 08/21/92

Property Address: 14830 S Clifton Park Ave, Midlothian, IL 60448

LOT 5 IN BLOCK 19 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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