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Recording requested by / Return to:
Pelle Management Corporation (90301)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING 023.50
T40008 TRAN 1404 04/27/95 08137100
66108 4 SK * - 95 - 275868
COOK COUNTY RECORDER

95275868

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 W. Portland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

RESOURCE BANCSHARES MORTGAGE GROUP, INC., a Delaware corporation (Assignee)
7909 Parklane Road, Columbia, SC 29223
Said mortgage is recorded in the State of IL, County of Cook
on 09/16/92 as instrument/series/file: 92-681881
Original Mortgagor--: James Kyler Jr., Gertha Kyler
Original Mortgage--: FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995
FLEET MORTGAGE CORP.

By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Inge Knoedel
Assistant Secretary



State of California
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

95275868

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0301564
PMC#: 12115 1st LN#: 0003168019 2nd LN#: 118566 Investor #: 3168019
STCO: 12-031 IL Cook
FINAL ACA fleet301 90301 2 032495 ONM 621

23.50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0003168019 (12-031)

Tax ID #: 20-26-425-033

Date of mortgage: 08/26/92

Property Address: 7838 South Kimbark, Chicago, IL 60619

LOT 16 AND THE NORTH 7 FEET OF LOT 17 IN BLOCK 96 IN CORNELL, IN SECTION 26 AND 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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