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Recording requested by / Return to:
Peelle Management Corporation (90301)
P.O. Box 1710, Campbell, CA 95009-1710

95275961

Send Any Notices to Assignee

DEPT-01 RECORDING \$23.00
T00008 TRAN 1404 04/27/95 09:16:00
06201 BK *-95-275961
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

RESOURCE BANCSHARES MORTGAGE GROUP, INC., a Delaware corporation (Assignee)
7909 Parklane Road, Columbia, SC 29223
Said mortgage is recorded in the State of IL, County of Cook
on 11/10/92 as Instrument/series/file 92838416
Original Mortgagor--- Barbara A. Alonzo
Original Mortgage--- FLEET MORTGAGE CORP.

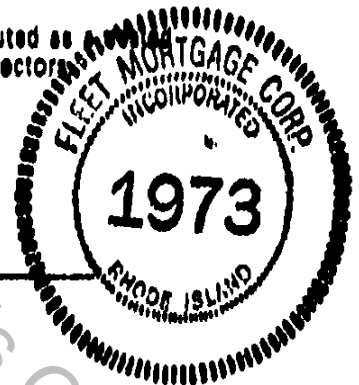
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as
Instrument by its proper officer who was duly authorized by a resolution of its board of directors

Dated: March 1, 1995
FLEET MORTGAGE CORP.

By: Suzie Garza
Vice President

Angie Knoespel
Assistant Secretary



State of California
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
FLEET MORTGAGE CORP.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET MORTGAGE CORP.

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0338623
PMC#: 17819 1st LN#: 0003240243 2nd LN#: 119433 Investor #: 3240243
STCO: 12-031 IL Cook
FINAL A.CA fleet301 90301 2 032495 ONM 767

23.00

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0003240243 (12-031)

Tax ID #: 19-02-306-032

Date of mortgage: 10/28/92

Property Address: 4832 South Avers, Chicago, IL 60632

LOT 12 IN BLOCK 1 IN MURDOCK'S JAMES AND COMPANY'S ARCHER SECOND ADDITION BEING A SUBDIVISION OF BLOCKS 5 AND 8 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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