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95275992

Recording requested by / Return to:
Pecile Management Corporation (90301)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING 023.00
160008 TRAM 1404 04/27/98 09124100
06232 BK *-95-275992
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

RESOURCE BANCSHARES MORTGAGE GROUP, INC., a Delaware corporation (Assignee)
7909 Parklane Road, Columbia, SC 29223
Said mortgage is recorded in the State of IL, County of Cook
on 12/09/92 as Instrument/series/file: 92-928130
Original Mortgagor--: Dennis C Todd, Darrylann D. Todd
Original Mortgagee--: FLEET MORTGAGE CORP.

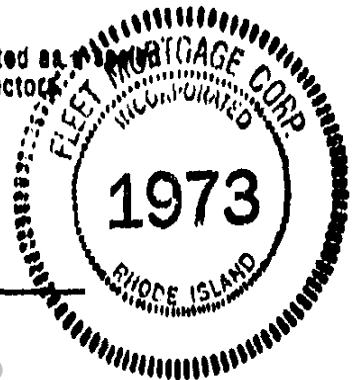
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995
FLEET MORTGAGE CORP.

By: [Signature]
Suzie Garza
Vice President

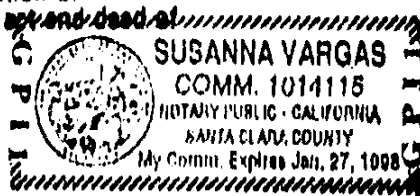
[Signature]
Attest: Inge Knoesp
Assistant Secretary



State of California
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
FLEET MORTGAGE CORP.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET MORTGAGE CORP.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



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Prepared by: R. S. Stone
Pecile Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0338820
PMC#: 19824 1st LN#: 0003244700 2nd LN#: 119538 Investor #: 3244700
STCO: 12-031 IL Cook
FINAL A.CA fleet301 90301 2 032495 ONM 829

[Signature]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0003244700 (12-031)

Tax ID #: 21-31-210-001

Date of mortgage: 12/01/92

Property Address: 8001 S Escanaba, Chicago, IL 60617

LOTS 1 AND 2 IN JOHN WOODBRIDGE JUNIOR'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 15 IN CIRCUIT COURT COMMISSIONER'S PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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