

# UNOFFICIAL COPY

Loan No. 01301670

9 5 2 7 5 0 4 5

PREPARED BY AND  
WHEN RECORDED MAIL TO:

MAJESTIC MORTGAGE CORPORATION  
309 N. SEYMOUR  
MUNDELEIN, IL 60060

95275045

95275045

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 3470 04/26/95 15:13:00  
#4468 # JW \*-95-275045  
COOK COUNTY RECORDER

MAIL TO

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
March 14th, 1995, executed by  
ROGER E. TURNER, SINGLE NEVER MARRIED

95275045

to Majestic Mortgage Corporation  
a corporation organized under the laws of Illinois and whose principal place of business is  
309 N Seymour, Mundelein, IL 60060  
and recorded as document no. \_\_\_\_\_, COOK County Records, State of Illinois  
described hereinafter as follows:

AS Doc#

SEE ATTACHED

PIN # 06-28-103-001-0000 (AFFECTS LAND AND OTHER PROPERTY)

Property Address: 514 PHILIP DRIVE, BARTLETT, ILLINOIS 60103-

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*Shirley Wolter*

SHIRLEY WOLTER  
ASST. SECRETARY

MAJESTIC MORTGAGE CORPORATION

OFFICIAL SEAL  
BRENDA S SPARKS  
Notary Public State of Illinois  
My Commission Expires 12/18/97

STATE OF ILLINOIS, COUNTY OF LAKE

On March 14th, 1995 before me, the undersigned, a Notary Public in and for the said County  
and State, personally appeared SHIRLEY WOLTER to me personally known, who, being duly sworn  
by me, did say that he/she is the ASST. SECRETARY of the corporation named herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;  
that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Brenda S Sparks*  
My Commission Expires

LAKE

County, IL

95275045

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

9 2 7 5 9 1 5

## LEGAL DESCRIPTION

PARCEL 1:

PARCEL A-7 DESCRIBED AS FOLLOWS:

The Easterly 40.61 feet of the Westerly 105.24 feet of Lot 1 in Four Seasons Final Subdivision and P.U.D. Plat, Phase 1, being a Subdivision of part of the Southwest 1/4 of Section 28, Township 41 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded October 18, 1988 as document 88479485, in Cook County Illinois.

PARCEL 2:

Easements for ingress and egress for the benefit of Parcel 1 as created by deed from First State Bank and Trust Company of Park Ridge, as Trustee under Trust Agreement dated August 23, 1991 and known as Trust No. 2274 to \_\_\_\_\_ dated \_\_\_\_\_ and recorded \_\_\_\_\_ as document \_\_\_\_\_, as set forth in the Declaration of Covenants, Easements and Restrictions of the Four Seasons Club Townhouse Association recorded October 18, 1988 as document 88479485, in Cook County, Illinois.

95275045

COOK COUNTY CLERK'S Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office