UNOFFICIAL COPY, 3

MAIL TO:

Advantage Bank P.O. Box 728 Kenosha Wi 5314 1610119207



6351 W BIRMINGHAM AVE

	CHICAGO RIDG 24-17-109-008		95275	1'74	RECORDER'S	STAMP
Kn	ow All Men b	y These Present	s, That ADVANT	AGE BANK	K, F.S.B.	
f the Coun	ty of Kenosha and	i State of Wisconsin fo	or and in consideration of	of one dolla	ır, and for other goo	d and
aluable cor	nsideration, the re	celpt whereof is hereb	y confessed, do hereby	/ remise, co	onvey, release and c	jult-claim unto
RST NAT	IONAL BANK O	F BLUE ISLAND AS	TRUSTEE U/T/A DA	TED 8/16/	B1 AND	
NOWN AS	TR. #81117			***************************************	·····	
f the Count	ty of COOK	and State o	I_ILLINOIS	_all the rig	ht, title, interest, cla	m or demand,
hatsoever	they may have ac	quired in, through or	by a certain MORTG	AGE_deed	, bearing date the _	14th_day of
Decem	ber	D. 19 84 , and red	orded in the Recorder's	Office of	СООК	County, in
e State of			, and a certain Ass			
		/ A	= Recorder's Office of_			
IL		_	rds, on page			
		bed, as loiic wa, to-wit:				
IDGE. A S	UBDIVISION OF	THE NORTHWEST	10 FEET OF LOT 12 1/4 OF SECTION 17 MERIDIAN IN COOK (, TOWNS!	IP 37 NORTH,	
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			` ()		952	75174
			0.	n.	PT-11 RECORD TOP	• •
				. 00	TELLIT VECOND ION	
			17x.	. T¢	0013 TRAN 4974	04/26/95 15:29
		•	4	. 4	1297 ¢ CT *-	-95-275
				O.	COOK COUNTY REC	ORDER
tusted in th	e CITY	of CHICAGO	RIDGE In the Coun	IV of COC	K In th	e State of Illinois
			unto belonging or appe		A	
_	- ·	ed and surrendered.	anto palonging or appo	rtanınıy. 7	Title Hotes socured	oy adio irasi
	•		is 7th day of A	mall.	5	
	ess ineir nands ai	no seal, In	is 7th day of A	prii		
.D. 19 <u>95</u>	····-'		Zobal	robben		(01)
			Robert Hanybuth, As		sitiony)/j	(Seal)
			Ul homes	men	6/15	,
			Thomas Tryasdell, At	as'i, Secrotor	7.0	(Soal)
				,.	,	
ATE OF W	ISCONSIN)) the made also at a his	latar Bublia la and for col	J. Ontonia and	d Diete Manneyld DO I	JEDERY
	OUNTY)SS	-	lotary Public in and for sale	-		
			denebuth, Ass't Vice Presid			
		•	on, personally known to m			
			nent, appeared before me t			
			e said instrument as their		•	and purposes
			ing the release and waiver			
		Given under my hand o	and Notarial Seal, this 71	hday of_	April	_A.D. 10 <u>95</u>
			Anda	m.	Trut	
			Linda M. Tait			Notary Public

Prepared by: Robert J. Muth

Commission Expires 08/30/98

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