UNOFFICIAL C

Prepared By: .

When Recorded Mail To:

WESTAMERICA HORTGAGE COMPANY

1 S. BBO HIDWEST ROAD

OAKBROOK TERRACE, 11. 60181

JOYCE GRUUZIEN

Loan No. 00094951-50

Commonly known as:

5234 SOUTH LOOMIS BOULEYARD CHICAGO, IL BOBO9

95275222

DEPT-01

\$23.50

T#9999 TRAN 7820 04/26/95 16:02:00

\$2764 \$ AH *-95-275222

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSHAPES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/00/9 sexecuted by EDDIE // ESPEARS, HUSBALD AND WIFE

00043 , an Document No. on real estate logally described as follows: County Records, State of LLL H 0 i \$

COOK County Records, State of L. 1 HOIS ON real estate logally described as follows:

LOTS 34 AND 35 IN BLOCK 4 IN P.S. BARBER'S SUBDIVISION OF THE EAST 1/2 OF

THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 0, TOWNSHIP 3B HORTH,

RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAH, 1H COOK COUNTY, ILLINOIS.

PIN 20-08-311-037, VOL. 418

TOGETHER with the note or notes therein described or referred to, the money due er. to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

KERRICK, ASST. Witness:

ILLINOIS

COUNTY OF KANE

On 04/06/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RETA F. KERRICK AND HOHICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

TAMMY JEAN GORBKI MY COMMISSION EXPIRES February 2, 1999

TAHHY JEAN GORSKO

Notary Public for the state of LLL I HU I S

My commission expires FEBRUARY 2, 1999

(Official Seal)

LAND TITLE

UNOFFICIAL COPY

Property of Cook County Clark's Office

95275222