

UNOFFICIAL COPY

Prepared by:

CARRIE HAYES
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

1600 010

95275263

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067



DEPT-01 RECORDING \$23.50
T50000 TRAN 1443 04/26/95 15:52:00
\$4597 *CJ *-95-275263
COOK COUNTY RECORDER

FIRST AMERICAN TITLE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3084683

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
6400 LEGACY DRIVE
PLANO, TEXAS 75024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 1995
executed by MICHAEL NORMAN AND MARY CLAIRE NORMAN,
HUSBAND AND WIFE AS JOINT TENANTS
to CARLTON MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____ Page(s) _____, as Document
No. COOK 95275262 County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1811 LAUREL AVENUE, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On APRIL 24, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER
known to me to be the PRESIDENT

and AL WOOD
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: CAROL GARDNER
Its: PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

Witness: Carrie Hayes

Notary Public _____
County, COOK

My Commission Expires 11-17-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/20/91

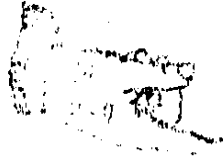
DPS 171

2350

95275263

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DPS 049



WEST AMERICAN TITLE

10-13-115-021

Property of Cook County Clerk's Office

LOT 21 IN BLOCK 1, IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

93273263