When Recorded Return Original to:

4915 Independence Parkway Tampa, Florida 33634-7540 Attn: Post Production Services

DEPT-U1

\$25.00

T#9999 TRAN 7850 04/27/95 14:45:00

43017 + AF *-95-276906

COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

Box 260

KNOW ALL PERSONS BY THESE PRESENTS: That J M MORTGAGE SERVICES, INC.

(hereinafter called "Assignor"), who so address is

3400 DUNDEE ROAD SUITE 150 NORTHBROOK, IL 60062

for and in consideration of the sum of Yer and No/100 Dollars (\$10.00) to it in hand paid by

Chase Manhattan

Mortgage Corporation (hereinaster called "Assignee"), whose address is

4915 Independence Parkway, Tampa, FL 33634-7540

, the receipt of which is hereby acknowledged, does grant, bargain, sell,

convey, transfer and assign to Assignee, its successors are assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: JILL ANNE BEDA, SINGLE NEVER MARRIED

and recorded (collectively "Borrower"), dated April 20, 1995 together with the indebtedness secured thereby Public Records of COOK, Illinois and the monies due or to become due thereon with interest thereon from April 20, 1995 right, title and interest of Assignor in and to the encumbered property described below and located in

COOK. Illinois SEE LEGAL DESCRIPTION RIDER ATTACHED

Parcel No. 15-33-306-004

600N LAGIRANGE Rd #A-1 LAGRANGE Parte, ILL 2050 WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no intruments in any way affecting said security instrument or the promissory notes secured thereby.

ASNLENIL

Page 1 of 2

01/01/95

ATTORNEYS" TITLE QUARANTY FLIND, INC

1. 1. 1. 1. 1. 1.

Or County Clerk's Office

Signed, scaled and delivered in our presence as witnesses and hereby attested to: J M MORTGAGE SERVICES, INC. By: (Print Name and Applicable Title) STATE OF ILLINOIS (Print Name and Applicable Title) STATE OF ILLINOIS (Print Name and Applicable Title) STATE OF ILLINOIS (Print Name and Applicable Title) AS ATTORNEY IN FACT AS ATTORNE	on its
(Print Name and Applicable Title) STATE OF ILLINOIS COUNTY OF Asia County and do hereby certify that person, and acknowledged that he/she/they signed and delivered the said instrume his/her/their free and voluntary act, for the uses and purposes therein set forth.	
(Print Name and Applicable Title) STATE OF ILLINOIS COUNTY OF Asia County and do hereby certify that person, and acknowledged that he/she/they signed and delivered the said instrume his/her/their free and voluntary act, for the uses and purposes therein set forth.	
(Print Name and Applicable Title) STATE OF ILLINOIS COUNTY OF Act	
STATE OF ILLINOIS COUNTY OF Act Act 1, A Potary Public in and for said county and do hereby certify that Act Act Act Act Act Act Act Act Act Ac	
STATE OF ILLINOIS COUNTY OF Act Act I, A Potary Public in and for said county and do hereby certify that Act Act Act Act Act Act Act Act Act Ac	
I, Martine Hermannia, a Notary Public in and for said county and do hereby certify that, a Notary Public in and for said county and known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, apprehence me this day in person, and acknowledged that he/she/they signed and delivered the said instrume his/her/their free and voluntary act, for the uses and purposes therein set forth.	
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I, Martene Herman, a Notary Public in and for said county and do hereby certify that how whose name(s) is/are subscribed to the foregoing instrument, apprehence me this day in person, and acknowledged that he/she/they signed and delivered the said instrume his/her/their free and voluntary act, for the uses and purposes therein set forth.	
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before me this day in person, and acknowledged that he/she/they signed and delivered the said instrume his/her/their free and voluntary act, for the uses and purposes therein set forth.	
194 52	
Given under my hand and official seal, this day of	?5
Notary Public	5. 15KJ
OFFICIAL SEAL KRISTING HENNESSY NOTARY 10000, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/15/99	

Dioberty of County Clerk's Office

Proposition of Colling Classification of Col UNIT A-1 IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S AUDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE FARK CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 04049663, TOGETHER WITH AN UNDIVIDED 4.59 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

(1952-78:30g)

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