## UNOFFICIAL COPY

SEE ATTACHED LEGAL DESCRIPTION TAX LD. # 10-10-406-016 PROPERTY ADDRESS 3816 NORTH KEELER, SKOKIE, IL 60076

DEPT-01

\$23.50

- T+9999 TRAN 7855 04/27/95 15:21:00
  - #3034 # AP \*-95-276922
  - COOK COUNTY RECORDER

JNA

## Assignment of Mortgage/Deed of Trust/ LOAN Deed to Secure Debt

50992

1729629

For value received, The Pruder dai Home Mortgage Company, Inc., a New Jersey Corporation, 3200 Robbins Road, Springfield, No. 62704 hereby sells, assigns and transfers to:

Norwest Mortgage, Inc., a Minnesota Corporation, 406 S. W. Fifth Street, Des Moines, Iowa 50309

its successors and assigns, all its right, vide and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by SCOTT Z. BERMAN AND THERESE M. BERMAN, HIS WIFE

	TO WEYERHAEUSER MORTGAGE COMPANY				
and bearing date the	20	day of_	January	A. D., 19_	94
and recorded in the office of the Recorder of_		COOK		County	
State of Illinois		in Book			
at Page	as Document No.	94117140		on the	
	· 04	_day of_	February	A. D., 19	94

Signed this 1st day of September A. D., 1994 The Pruden নেয়া Home Mortgage Company, Inc.

State of Minnesota } }ss County of Hennepin

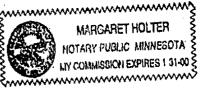


William Highum Authorized Signer

On this 1st day of September A. D., 1994, before me a Notary Public, personally appeared William Highum, to me known, who being duly sworn, did acknowledge that he/she is an Authorized Signer of The Prudential Home Mortgage Company, Inc., and that said instrument was signed on behalf of said corporation.

Prepared by: Norwest Bank Minnesota 1015 Tenth Avenue SE Minneapolis, MN 55414 Return to: Norwest Bank Minnesota
Post Office Box 514
Minneapolis, MN 55480

Margaret Hola



23.50

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THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN .DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 19 CHAINS AND 90 LINKS SOUTH OF AND 7 CHAINS AND 86 LINKS EAST OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 10; THENCE NORTH 44 DEGREES EAST, 543.0 FEET; THENCE SOUTHEASTERLY TOWARD A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 10, 286.0 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 10, A DISTANCE OF 263.94 FEET TO A LINE 162.99 FEET WEST OF AND MEASURED AT RIGHT ANGLES TO THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 10, THENCE SOUTH PARALLEL WITH SAID EAST LINE, 122.88 FEET TO PLACE OF BLGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUING SOUTH PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHEAST 1/4, 66.14 FEET TO A POINT 138.74 ET ...
UTHEAST
POINT ON THE
JUTHEAST 1/4, 138...
HEREOF, THENCE NORTH ALC..
EST 163.0 FEET TO PLACE OF D.
LLINOIS.

P.T.N. 10-10-400-016 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 10, THENCE EAST 163.0 FEET TO THEREOF, THENCE NORTH ALONG SAID EAST LINE 66.0 FEET, THENCE WEST 163.0 FEET TO PLACE OF BEGINNING, ALL IN COOK COUNTY,

## **UNOFFICIAL COPY**

Lox County Clark's Office

esconsisting.