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Recording requested by / Return to:
Pacelle Management Corporation (90301)
P.O. Box 1710, Campbell, CA 95009-1710

95276074

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Send Any Notices to Assignee

DEPT-01 RECORDING 823.00
T#0008 TRAN 1404 04/27/95 10:11:00
#6314 BK *-95-276074
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

RESOURCE BANCSHARES MORTGAGE GROUP, INC., a Delaware corporation (Assignee)
7909 Parklane Road, Columbia, SC 29213
Said mortgage is recorded in the State of IL, County of Cook
on 09/29/92 as Instrument/series/file: 92-721589
Original Mortgagor--: Michael G. Walsh, Debbie Walsh
Original Mortgagee--: FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995
FLEET MORTGAGE CORP.

By: Suzie Garza
Suzie Garza
Vice President

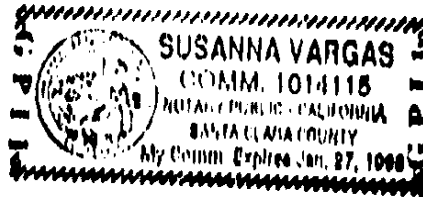
Inge Knoespe
Attest: Inge Knoespe
Assistant Secretary



State of California
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



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Prepared by: R. S. Stone
Pacelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0301532
PMC#: 11044 1st LN#: 0003243534 2nd LN#: 119499 Investor #: 3243534
STCO: 12-031 IL Cook
FINAL A.C.A fleet301 90301 2 032495 QNM 587

2300

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0003243834 (12-031)

Tax ID #: 07-07-203-147

Date of mortgage: 09/21/92

Property Address: 1956 Chelmsford, Hoffman Estates, IL 60195

PARCEL 1: UNIT 2, AREA 52, LOT 2, IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLATA THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT 21323707, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970, AS DOCUMENT NUMBER 21178177, AS AMENDED IN COOK COUNTY, ILLINOIS.

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