Recording requested by / Return to Paelle Management Corporation (90301) P.O. Box 1710, Campbell, CA 95009-1710

95276093

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00 T#0008 TRAN 1404 04/27/95 10:15:00 46333 + 8K #-95-276093

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuatio Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., A Rhode Island corporation whose address is 11200 W. Ackland Avenue, Milwaukee, WI 63224 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described marein with all interest, all liens, and any rights due or to become due thereon to:

RESOURCE BANCSHARES MORTOAGE GROUP, INC., a Delaware corporation 7909 Parkiane Road, Columbia, SC 29222 Said mortgage is recorded in the State of IL, County of Cook on 08/11/92 as instrument/series/file: 92-59:690 Original Mortgagor --: Regins L. Brown Original Mortgagee--: FLEET NATIONAL BANK

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed session of its board of directors.

Dated: March 1, 1986

FLEET MORTDAGE CORP

Ry:_ Suzie Garza

Vice President

Knoesta Assistant Secretary

State of California County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally indesred Suzia Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET MORTGAGE CORP..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS SUBANNA VARQAS COMM. 1014115 HOTARY PUBLIC - CALIFORNIA **BMITA CLANA GGUNTY** My Comm. Expires Jan. 27, 1998 Gunning and a second

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA

Pool: 0301625

PMC#: 10809 1st LN#: 0003210280 2nd LN#: 118943 investor #: 3210280

STCQ: 12-031 IL Cook

FINAL ACA fleet301 90301 2 032495 GNM 673

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Property or Coot County Clert's Office

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0003210280 (12-031)

Tax ID N: 20-38-408-025 Date of mortgage: 08/03/92

Property Address 6416 South Dante, Chicago, II 60619

LOT 6 IN BLOCK 12 IN CEPEK'S SUBDIVISION BEING A RESUBDIVISION OF THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/4 THEREOF) OF SECTION 35. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING VACATED STREETS THEREIN AS PER PLAT RECORDED AUGUST 13, 1915 AS DOCUMENT NO. 8691417 IN COOK COUNTY, ILLINOIS

Property of Coot County Clerk's Office

Property of Cook County Clerk's Office