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Recording requested by / Return to:
Pelle Management Corporation (90301)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95276118

DEPT-01 RECORDING 425.00
T00008 TRAN 1404 04/27/95 10134100
46358 BK *-95-276118
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

RESOURCE BANCSHARES MORTGAGE GROUP, INC., a Delaware corporation (Assignee)
7909 Parklane Road, Columbia, SC 29222
Said mortgage is recorded in the State of IL, County of Cook
on 09/11/92 as Instrument/series/file: 92674108
Original Mortgagor-- John F. Regan, Patricia M. Regan
Original Mortgage-- FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a
Instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995
FLEET MORTGAGE CORP

By: [Signature]
Suzie Garza
Vice President

[Signature]
Arlene Inge Knoepfer
Assistant Secretary

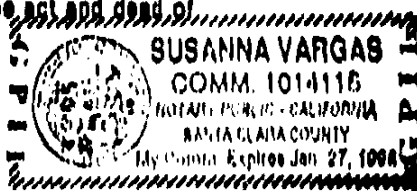


State of California
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
FLEET MORTGAGE CORP.
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET MORTGAGE CORP.

95276118

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0301532
PMC#: 10980 1st LN#: 0003161229 2nd LN#: 118474 Investor #: 3161229
STCO: 12-031 IL Cook
FINAL A.C.A fleet301 90301 2 032495 GNM 584

25.00

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0003161229 (12-031)

Tax ID #: 06-35-400-095-1041

Date of mortgage: 09/03/92

Property Address: 375 Wilmington Dr #F, Bartlett, IL 60103

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 0003161229
ST-CO: 12-031

EXHIBIT "A"

UNIT 302-F IN BUILDING 7 OF LOFTY CONDOS CONDOMINIUM, PHASE II AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN HEARTHWOOD FARMS SUBDIVISION UNIT 6, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH 1, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1984 AS DOCUMENT NUMBER 27173331, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26953520, AS AMENDED BY DOCUMENT NO. 27284109 AND FURTHER AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED FOR RECORD PURSUANT TO SAID DECLARATION. TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORD IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION, IN COOK COUNTY, ILLINOIS.

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