

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK
LOAN NO. 345484

95276140

RECORDED BY:
WITHIN RECORDED MAIL:
FIRST CALIFORNIA MORTGAGE CO.
P.O. BOX 808034
PETALUMA, CA 94975
ATTN: Loan Delivery Department
Phone # (707) 792-2700

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 1394505
4165

FOR VALUE RECEIVED, FIRST CALIFORNIA MORTGAGE, CO.
located at P.O. BOX 808034, PETALUMA, CA 94975-0834
hereby grants, assigns, and transfers to

located at THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 30, 1994, executed by
TIMOTHY J. VEACH, AN UNMARRIED MAN

to MORTGAGE SERVICE AMERICA CO.

: DEPT-01 RECORDING 623.50
: T00008 TRAN 1407 04/27/95 11140100
: 66380 + BK *-95-276140
: COOK COUNTY RECORDER

and recorded in []/cabinet [] at page(s)/drawer []
document/instrument no. 95276140 microfilm # [] pin number []

In the plat of COOK County Illinois described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.

Parcel Id # 06 24 400 005
45 AMBER COURT UNIT 26 SCHUMBURG, IL 60193

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 30, 1994

FIRST CALIFORNIA MORTGAGE, CO.
A CALIFORNIA CORPORATION
By _____
PROCEPERINA R. JAVIER, ASSISTANT SECRETARY
By _____

STATE OF ILLINOIS)
COUNTY OF COOK)

On SEPTEMBER 30, 1994 before me, FLORENCE MANNING
personally appeared PROCEPERINA R. JAVIER, ASSISTANT SECRETARY of
FIRST CALIFORNIA MORTGAGE, CO. personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that
by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Florence Manning
NOTARY PUBLIC

"OFFICIAL SEAL"
Florence Manning
Notary Public, State of Illinois
My Commission Expires 6/15/95

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LEGAL DESCRIPTION

UNIT 26-221-R-21 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

TOWNE PLACE UNIT 10A, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS DOCUMENT NUMBER 91-233,253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAID ARE FILED OF RECORD.

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