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RECORDING \$1.00
MAIL 0.10
95276335

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS
State Space For Recorder's Use Only

85618C 644

LOAN NO. 2624

CAUTION: Before filing or being under this form, Number the publisher for the year of this form. Make the entries with regard thereto including any changes of responsibility or interest for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **NILES TOWNSHIP SCHOOLS CREDIT UNION**, an Illinois Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto JOSEPH M. HANRAHAN and SHAWN K. HANRAHAN, his wife, 2006 GROVE STREET, GLENVIEW, ILL. 60025, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of OCTOBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95144939, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT SIXTY SIX (66) IN CENTRAL ADDITION TO GLEN VIEW, BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK SIX (6) IN OAK GLEN, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-35-103-013-0000, Vol. 134

Address(es) of premises: 2006 GROVE STREET, GLENVIEW, ILLINOIS 60025

Witness hand and seal, this 3RD day of APRIL, 19 95.

NILES TOWNSHIP SCHOOLS CREDIT UNION (SEAL)

BY: Mary Ann E. Pusateri (SEAL)
MARY ANN E. PUSATERI, President

This instrument was prepared by KEVIN G. KATSIS, 7346 W. MADISON ST., FOREST PARK, IL 60130
(NAME AND ADDRESS)

UNOFFICIAL COPY

95276335

RELEASE DEED

By Corporation

KILB TOWNSHIP SCHOOLS

CREDIT UNION

TO

JOSEPH N. BARBARA and

SEAN K. BARBARA

ADDRESS OF PROPERTY:

2006 GROVE STREET

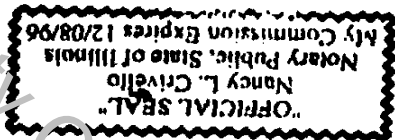
GLENVIEW, ILLINOIS 60076



BY TO: JAMES G. ZERTSIS
ATTORNEY AT LAW
7346 WEST MADISON STREET
FOREST PARK, ILLINOIS 60130

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 12-8-96

NOTARY PUBLIC
day of APRIL 3RD 19 95

GIVEN under my hand and Notary seal this 3RD day of APRIL 19 95.
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such President and she the same person whose name subscribed to the foregoing instrument, appeared before me this day in person
personally known to me to be the President of KILB TOWNSHIP SCHOOLS CREDIT UNION
a Illinois corporation,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E. PUGATERRI, a notary public
THE UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF COOK }
SS