

UNOFFICIAL COPY
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RECORDING 23.00
MAIL 0.50
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Ln. #0676874
PIF 2-28-95
When recorded return to:
HAMILTON FINANCIAL CORPORATION
PO BOX 1848
905 W 27TH STREET
SCOTTSBLUFF NE 69363-1948



**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS**

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record

Mortgagor: ROBERT M. MIKULSKI AND CATHERINE M. MIKULSKI, HIS WIFE
Mortgagee: HAMILTON FINANCIAL CORPORATION
Date of Mortgage: DECEMBER 23, 1994
Date Recorded: JANUARY 10, 1995
Loan Amount: \$186,000.00
Document # 95017510

PIN # 06-28-103-013

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 4-03-95.

HAMILTON FINANCIAL CORPORATION, a California Corporation
FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Service Corporation

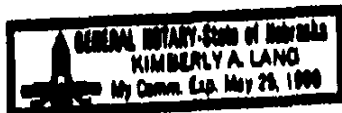
STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

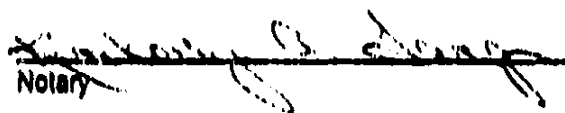


JOHN KEMENY/VICE PRESIDENT

On this 4-03-95, before me, the undersigned, a Notary Public in said State, personally appeared JOHN KEMENY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT, on behalf of HAMILTON FINANCIAL CORPORATION and acknowledged to me, they he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires 5-25-98





Notary

95276338

28.50
K.P.

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LEGAL DESCRIPTION RIDER

PARCEL 1: THE SOUTH 40.87 FEET OF THE NORTH 139.81 FEET OF LOT 2 IN FOUR SEASONS SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1988 AS DOCUMENT NUMBER 88-479485, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE FOUR SEASONS CLUB TOWNHOUSE ASSOCIATION, RECORDED OCTOBER 18, 1988 AS DOCUMENT NUMBER 88-479485, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN# 06-28-103-013

P/A 546 PHRIP DR.
GARTLETT, III.
60103

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