

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
Loan #: 1900130146



95276392
RECORDING 23.00
MAIL 0.50
95276392

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MORTGAGE CORPORATION OF AMERICA

a Michigan Corporation, whose address is 23999 Northwestern Hwy, #102, Southfield, MI 48075 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

HOUSEHOLD FINANCE CORPORATION

whose address is 100 Mittel Dr. Wooddale Il. 60191, its successors or assigns, (assignee). Said mortgage bearing the date 09/28/93, made by WACLAW GALDYN AND HELENA GALDYN to CITY FINANCE, INC

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page an Document # 93B14476

upon the property commonly known as 5144 SOUTH HAMLIN CHICAGO, IL 60632

situated in said State and County as more fully described in said mortgage. SEE EXHIBIT 'A' ATTACHED

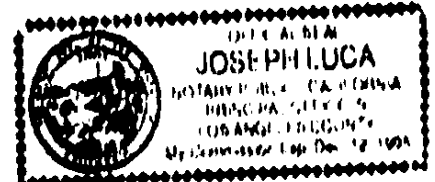
dated 03/30/95

MORTGAGE CORPORATION OF AMERICA

By: 
LAURIE S. KEZSBOM
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 30th day of March, 1995, LAURIE S. KEZSBOM of MORTGAGE CORPORATION OF AMERICA on behalf of said CORPORATION.


JOSEPH LUCA
Notary Public



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EXHIBIT 'A'

LOT 31 (EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTH 16 FEET OF LOT 32 IN OLIVER SALINGER'S AND COMPANY'S 51ST STREET SUBDIVISION BEING A RESUBDIVISION OF BLOCKS 1, 2 AND 6 IN NATHAN'S ADDITION TO ELSDON, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
19-11-303-050-0000

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