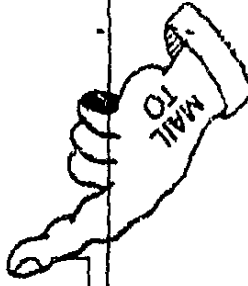


UNOFFICIAL COPY

95277270

PREPARED BY:



WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6632 04/27/95 14:23:00
#7084 # RV #-95-277270
COOK COUNTY RECORDER

LOAN NO. 11-1408

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC.

A MINNESOTA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 24, 1995

JESUS LIBERATO, SINGLE NEVER MARRIED; MARIA ESTRADA, SINGLE NEVER MARRIED; , executed by
MANUEL LIBERATO, SINGLE NEVER MARRIED

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. 95277269
COOK County Records.

THE SOUTH 30 FEET OF THE NORTH 42 FEET OF LOT 3 IN BLOCK 15 IN TOWN
MANOR A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTH EAST 1/4 OF
SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1733 NORTH 43RD AVENUE, STONE PARK, ILLINOIS 60165

PIN # 15-05-225-027

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

23.50

95277270
952772290

UNOFFICIAL COPY

05557380



Property of Cook County Clerk's Office

05557380

95577279

UNOFFICIAL COPY

9 5 2 7 7 2 7 0

[Handwritten Signature]

By: WILLIAM W. GIAMBRONE

Witness:

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 24, 1995
State, personally appeared

WILLIAM W. GIAMBRONE

before me, the undersigned, a Notary Public in and for said County and

known to me to be the PRESIDENT
and

, known to me to be

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

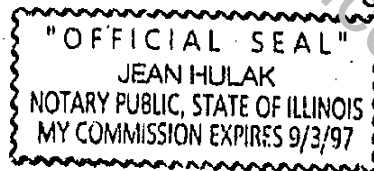
[Handwritten Signature]
Notary Public
JEAN HULAK

My Commission Expires

9-3-97

COOK

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95277270

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95277270