UNOFFICIAL

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE. IL. 6 (3

JOYCE GRUDZIEN

Loan No. 00094433 #71

Commonly known as:

7015 WEST 100TH STREET CHICAGO RIDGE, IL 60415 95277283

DEPT-01 RECORDING

\$23.50

T+0011 TRAN 6632 04/27/95 14:25:08

\$7097 \$ RV *-95-277283

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSPIRES MORTGAGE GROUP. INC.
7909 PARKLANE ROAD, COLUMBIA. SC 29223 all the rights, title and interest or undersigned in and to that certain Real Estate Mortgage dated DAVIO A. CRAIG JR., A BACHELOR JAIME L. VARIOLA. A SINGLE WUMAN executed by

to WESTAMERICA MORTGAGE COMPANY. A COLORA and whose address is 5655 S. YOSEMITI ST., SUIT and recorded in Book/Volume No. page(s) DO CORPORATION E 460. ENGLEWOOD CO.

on real estate legally described as follows: 9527 County Records, State of ILILNOIS

LOT 16 IN FRANK DELUGACH'S LORET A HIGHLANDS, BEING A SUBDIVISION THE SOUTH 200 FEET OF THE NORTH 370 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7. TOWNSHIP 37 NORTH, RANGE 13. EAST OF THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

TAX ID #24-07-304-007

*"IF THE RECORDING INFORMATION OF THE SECURITY TASTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/24/95

PRESIDENT

Witness:

STATE OF ILLINOIS COUNTY OF DUPAGE

On 04/24/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEN AND TAMMY HASLEY

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

DEBORAH ANDERSON

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

" OFFICIAL SEAL" DEBORAH ANDERSON Notary Public, State of Illinois My Commission Expires 6/16/98

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Notary Public for the state of ILLINOIS

My commission expires: JUNE 16. 1998

(Official Seal)

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Property or Cook County Clerk's Office